

# LONGITUDINAL AGEING STUDY IN INDIA (LASI)

## Main Wave I, (2017-18)

### Community Schedule

**Nodal Institution for LASI Project**

**INTERNATIONAL INSTITUTE FOR POPULATION SCIENCES (IIPS)**

**MUMBAI - 400088**

#### **National Collaborating Institutions**

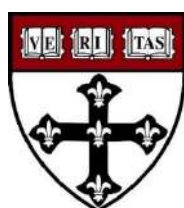
- ❖ Regional Geriatric Centers (RGC, MoHFW)
- ❖ National AIDS Research Institute (NARI)

#### **International Collaborating Institutions**

- ❖ Harvard T. H. Chan School of Public Health (HSPH)
- ❖ University of Southern California (USC)
- ❖ University of California, Los Angeles, (UCLA)
- ❖ RAND Corporation, USA



( स्थापना/ Established in 1956)  
बेहतर भविष्य के लिए क्षमता निर्माण  
Capacity Building for a Better Future



**HARVARD  
T.H. CHAN  
SCHOOL OF PUBLIC HEALTH**



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## RURAL COMMUNITY (VILLAGE) SURVEY

### Introduction

Village is the smallest administrative unit in India. Each village has its own socio-economic characteristics and caste- community setting. The educational, health and other infrastructure facilities/amenities vary considerably from village to village. It is important to understand what facilities are available within the village. If not available, how far away the facilities are located is also important. This village schedule is intended to gather all the relevant social, economic, demographic, health, education and related information about the village (SSU) where the LASI is being conducted.

The key informants for this schedule are village community head (Sarpanch/Pradhan/Up-pradhan/Panchayat chairperson) and village officer/Secretary (administrative person in-charge of the village). In addition, the survey team will also meet health personnel (ANM/Medical Officer), school teacher, Gram -Sevak and other functionaries available in the village to gather the required information. Some basic information about the village available from the 2011 Census will be collected separately.

# IDENTIFICATION

STATE \_\_\_\_\_

DISTRICT \_\_\_\_\_

TEHSIL/TALUK \_\_\_\_\_

NAME OF THE VILLAGE : \_\_\_\_\_

CENSUS VILLAGE CODE \_\_\_\_\_

CODE FOR RURAL COMMUNITY SURVEY \_\_\_\_\_

## GPS INFORMATION:

LATITUDE (N)		LONGITUDE (E)		ALTITUDE/ELEVATION
Degree	<input type="text"/> <input type="text"/>	Degree	<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>
Minutes	<input type="text"/> <input type="text"/>	Minutes	<input type="text"/> <input type="text"/>	
Seconds	<input type="text"/> <input type="text"/> • <input type="text"/>	Seconds	<input type="text"/> <input type="text"/> • <input type="text"/>	






1

INTERVIEW DATE

DATE	
<input type="text"/>	<input type="text"/>

MONTH	
<input type="text"/>	<input type="text"/>

YEAR			
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

NAME OF THE SUPERVISOR: \_\_\_\_\_

CODE OF THE SUPERVISOR

## INFORMATION TO BE COLLECTED FROM CENSUS 2011

[From question numbers 1-12, Data to be recorded separately in excel sheet from 2011 Census]

1. Total number of households in the village \_\_\_\_\_
2. Total Population of the village \_\_\_\_\_
3. Total Male Population \_\_\_\_\_
4. Total Female Population \_\_\_\_\_
5. Total Scheduled Caste (SC) Population \_\_\_\_\_
6. Total Scheduled Tribe (ST) Population \_\_\_\_\_
7. Total Male Literate Population \_\_\_\_\_
8. Total Female Literate Population \_\_\_\_\_
9. Total Workers \_\_\_\_\_
10. Total Main Workers \_\_\_\_\_
11. Total Marginal Workers \_\_\_\_\_
12. Total area of the village \_\_\_\_\_

## PART A: POPULATION CHARACTERISTICS AND BACKGROUND INFORMATION

### *Information to be collected from the surveyed village*

A1. Current population of the village (current year) \_\_\_\_\_

A2. Current number of households in the village (current year) \_\_\_\_\_

A3. What percentage of households in your village is covered under Below Poverty Line (BPL) category?  
\_\_\_\_\_ %

A4. Approximately what percentage of residents in the village received Aadhaar Card (UID)?  
\_\_\_\_\_ %

A5. Which are the 3 major occupations among **men** in the village?

A5a. Occupation	A5b. Is it a seasonal job? 1. Yes 2. No	A5c. [Ask only if A5b=1] If seasonal, how many months in a year is this job available?	A5d. Wages/Income in cash. (Rs. per day)
1.			
2.			
3.			

A6. Which are the 3 major occupations among **women** in the village?

A6a. Occupation	A6b. Is it a seasonal job? 1. Yes 2. No	A6c. [Ask only if A6b=1] If seasonal, how many months in a year is this job available?	A6d. Wages/Income in cash. (Rs. per day)
1.			
2.			
3.			

A7. What is the existing minimum wage for casual labor in this village?

A7a. For Male \_\_\_\_\_ Rs. per day

A7b. For Female \_\_\_\_\_ Rs. per day

A8. What is the government mandated minimum wage per day?  
\_\_\_\_\_ Rs. per day

A9. Which are the 3 major crops grown in your village?

1. \_\_\_\_\_ 1A. Where is it usually sold? (1. Within village 2. Outside the village 3. Not sold, used for self-consumption)

2. \_\_\_\_\_ 2A. Where is it usually sold? \_\_\_\_\_

3. \_\_\_\_\_ 3A. Where is it usually sold? \_\_\_\_\_

A10. What is the total arable land in the village (in Acres)?

A10a. Total Irrigated Land \_\_\_\_\_ (in Acres)

A10b. Total Non-Irrigated Land \_\_\_\_\_ (in Acres)

A11. What is the **main source** of irrigation in the village?

1. Rain Water
2. Tank/Pond
3. Stream/River
4. Canal
5. Well

6. Tube Well
7. Other, please specify \_\_\_\_\_
8. None

A12. [Ask only if A10a ≠ 0] According to your best estimate, what is the average price of irrigated land in your village now?  
\_\_\_\_\_ Rs. Per Acre

A13. What is the sex of the current Pradhan /Gram Panchayat chairperson?

[Interviewer: If Pradhan/ chairperson is respondent, enter the code by observation]

1. Male
2. Female
3. Transgender [Voluntary]

A14. Does the current Pradhan/ Gram Panchayat chairperson belong to a scheduled caste or scheduled tribe community?

1. Yes
2. No

A15. Which are the **2 major religions** in your village?

1. \_\_\_\_\_ (Specify approximate percentage of households of this religion) \_\_\_\_\_
2. \_\_\_\_\_ (Specify approximate percentage of households of this religion) \_\_\_\_\_

[Codes for religion]

- a. Hindu
- b. Muslim
- c. Christian
- d. Sikh
- e. Buddhist/Neo-Buddhist
- f. Jain
- g. Jewish
- h. Parsi/Zoroastrian
- i. Other, please specify \_\_\_\_\_

A16. Which are the **2 major castes** in your village?

Sl.No.	A16a.Name of the Caste	A16b.Percentage of household	A16c.SC/ST/OBC/Others
1.			
2.			

A17. Which are the **2 major languages** spoken in your village?

1. \_\_\_\_\_
2. \_\_\_\_\_

[Codes for languages]

- |              |                                |
|--------------|--------------------------------|
| a. ASSAMESE  |                                |
| b. BENGALI   | l. ORIYA                       |
| c. GUJARATI  | m. PUNJABI                     |
| d. HINDI     | n. RAJASTHANI                  |
| e. KANNADA   | o. SINDHI                      |
| f. KASHMIRI  | p. TAMIL                       |
| g. KONKANI   | q. TELUGU                      |
| h. MALAYALAM | r. URDU                        |
| i. MANIPURI  | s. ENGLISH                     |
| j. MARATHI   | t. OTHER, PLEASE SPECIFY _____ |
| k. NEPALI    |                                |

A17a. Name of the respondent: \_\_\_\_\_

A17b. [Instruction for the interviewer: Record sex of the respondent. If not clear to the interviewer, please ask the respondent about his/her sex.]

1. Male
2. Female
3. Transgender [Voluntary]

A17c. What is your age (in completed years)?

Age in complete years: \_\_\_\_ years old

**A17d.** What is the highest level of education that respondent completed?

1. Less than Primary school(Standard 1-4)
2. Primary school Completed (Standard 5-7)
3. Middle school Completed (Standard 8- 9)
4. Secondary School/Matriculation completed
5. Higher Secondary/Intermediate/Senior Secondary completed
6. Diploma and certificate holders
7. Graduate degree (B.A., B.Sc., B. Com.) completed
8. Post-graduate degree or (M.A., M.Sc., M. Com.) above (M.Phil, Ph.D.,Post-Doc) completed
9. Professional course/degree (B.Ed, BE, B.Tech, MBBS, BHMS, BAMS, B. Pharm, BCS, BCA, BBA, LLB, BVSc., B. Arch, M.Ed, ME, M.Tech, MD, M.Pharm, MCS, MCA, MBA, LLM, MVSc., M. Arch, MS, CA, CS, CWA)

**A17e.** Occupation of the respondent \_\_\_\_\_

**A17f. RESPONDENT'S DESIGNATION:**

1. Village Pradhan/ Up Pradhan
2. Community Head
3. Any other Panchayat Member
4. Teacher
5. Gram Sevak
6. ANM/Medical Officer
7. Other, please specify \_\_\_\_\_

**A17g. LANDLINE**

**A17h. MOBILE NUMBER** \_\_\_\_\_

**A17i. EMAIL ID:** \_\_\_\_\_

## PART B: INFRASTRUCTURE & COMMON RESOURCE

B1. What is the **most common** type of roads in this village?

1. Pucca
2. Semi-pucca
3. Kutcha/Mud-path

B2. How wide are **most** of the roads in this village?

1. Wide enough for walking/cycling only
2. Wide enough for auto rickshaws/cars
3. Wide enough for tractors/buses/trucks

B3. What is the **main source** of drinking water in the village?

1. Piped Water
2. Well
3. Hand Pump/Tube well
4. Spring/River/Canal/Lake
5. Tanker/Truck/Bottled Water/Community RO
6. Other, please specify \_\_\_\_\_

B4. Do people of this village have to pay for water?

1. Yes
2. No

B5. [Ask only if B4=1] How much would be the total cost of water supply per month for a household in this village?  
\_\_\_\_\_ (Rs)

B6. Is there any drainage facility available in your village?

1. Yes
2. No

B6a. [Ask only if B6=1] What type of drainage facility is available in this village?

1. Underground Drainage
2. Open with Outlet
3. Open without Outlet

B7. Approximately what percentage of households in this village has private toilets?

\_\_\_\_\_ Percentage of households

B7a. Where are the toilets located mostly?

1. Inside the house
2. Outside the house, covered
3. Outside the house, uncovered

B8. Is there any public toilet in your village?

1. Yes
2. No

B8a. [Ask only if B8=1] If yes, who maintains it?

1. Panchayat
2. Private/ individuals
3. NGO/ Charity group/ Community Association
4. Other, please specify \_\_\_\_\_

B9. How is household waste disposed off?

- |                                     |                           |
|-------------------------------------|---------------------------|
| 1. Disposing in specified area      | 4. Traditional composting |
| 2. Door to door collection          | 5. Burning/Burying        |
| 3. Disposing anywhere in open space |                           |

B10. What is the **main type** of fuel used for cooking in your village?

- |                 |                                |
|-----------------|--------------------------------|
| 1. Coal         | 6. Kerosene                    |
| 2. Cow Dung     | 7. LPG                         |
| 3. Firewood     | 8. Electricity                 |
| 4. Crop residue | 9. Other, please specify _____ |
| 5. Biogas       |                                |

B11. What is the **main** source for lighting?

1. Electricity
2. Kerosene
3. Firewood
4. Other, please specify \_\_\_\_\_

B12. If electricity connection is available in the village, then when was it introduced?

\_\_\_\_\_ Year

B13. Approximately what percentage of households has electricity connection in this village?

\_\_\_\_\_ %

B14. What percentage of households has generators/inverters?

\_\_\_\_\_ %

B15. What percentage of households in your village has telephone (landline)?

\_\_\_\_\_ %

B16. What percentage of households in your village has cell phone/mobile?

\_\_\_\_\_ %

B17. What percentage of households in your village has television (TV) set?

\_\_\_\_\_ %

B18. What percentage of households in your village has refrigerator?

\_\_\_\_\_ %

B19. What percentage of households in your village has scooter/motorcycle?

\_\_\_\_\_ %

B20. What percentage of households in your village has car/van/jeep?

\_\_\_\_\_ %

B21. What percentage of household in your village has tractor?

\_\_\_\_\_ %

B22. Now I will ask you some questions about the different types of educational, government and commercial institutions that are available in your village.

	B22A. How many each of the following facilities are there in your village?  [Record '0' if not in the village]	B22B. [Ask only if B22A(1/30)=0] What is the distance from the village to that facility  (_____ In Km)	B22C. [Ask only if B22A(1/30)=0] What is the <b>most common</b> form of transport used to reach this facility? 1. Walking 2. Horse/bullock cart/tractor 3. Bicycle 4. Rickshaw 5. Car/Auto/Motorcycle/ jeep/van 6. Bus 7. Train 8. Boat
1. Kindergarten (Pre-Primary School)			
2. Government Primary School			
3. Government Middle School			
4. Government High School			
5. Private Primary School			
6. Private Middle School			
7. Private High School			
8. College			
9. Madarasa			
10. Post Office			
11. Library			
12. Police Station			
13. Bank			
14. Kirana/General Provision Shop			
15. Computer Kiosk			
16. Milk Cooperative Society			
17. Credit Cooperative Society			
18. Bus stop			
19. Railway station			
20. STD/Telephone booth			
21. Mahila Mandal/Self Help Group (SHG)			
22. Market			
23. Theater/Movie Hall/Talkies			
24. Playground/Park			

25. Yoga/Exercise Center			
26. Senior Citizen Association/Club			
27. Community Center			
28. Old Age Home			
29. Elderly Care Center			
30. NGO			

**B23a.** Is the respondent of Part B is same as part A?

1. Yes →Go to Part C
2. No

**B23b. Name of the respondent:** \_\_\_\_\_

**B23c.** [Instruction for the interviewer: Record sex of the respondent. If not clear to the interviewer, please ask the respondent about his/her sex.]

1. Male
2. Female
3. Transgender [Voluntary]

**B23d.** What is your age (in completed years)?

Age in complete years: \_\_\_\_ years old

**B23e.** What is the highest level of education that respondent completed?

1. Less than Primary school(Standard 1-4)
2. Primary school Completed (Standard 5-7)
3. Middle school Completed (Standard 8- 9)
4. Secondary School/Matriculation completed
5. Higher Secondary/Intermediate/Senior Secondary completed
6. Diploma and certificate holders
7. Graduate degree (B.A., B.Sc., B. Com.) completed
8. Post-graduate degree or (M.A., M.Sc., M. Com.) above (M.Phil, Ph.D.,Post-Doc) completed
9. Professional course/degree (B.Ed, BE, B.Tech, MBBS, BHMS, BAMS, B. Pharm, BCS, BCA, BBA, LLB, BVSc., B. Arch, M.Ed, ME, M.Tech, MD, M.Pharm, MCS, MCA, MBA, LLM, MVSc., M. Arch, MS, CA, CS, CWA)

**B23e. Occupation of the respondent**\_\_\_\_\_

**B23f. RESPONDENT'S DESIGNATION:**

1. Village Pradhan/ Up Pradhan
2. Community Head
3. Any other Panchayat Member
4. Teacher
5. Gram Sevak
6. Anm/Medical Officer
7. Other, please specify\_\_\_\_\_

**B23g. LANDLINE**\_\_\_\_\_

**B23h. MOBILE NUMBER**\_\_\_\_\_

**B23i. EMAIL ID:**\_\_\_\_\_

## PART C: HEALTH SITUATION AND FACILITIES

C1. Now I would like to ask you some questions about the health facilities available in your village.

Type of Health Facility	C1a. Is there at least one [FACILITY] in your village? 1. Yes 2. No	C1b. [Ask only if C1a=2] What is the distance from your village to the nearest [FACILITY]? (In Km)	C1c. [Ask only if C1a=2] Is this [FACILITY] accessible throughout the year? 1. Yes 2. No
a. Sub-center			
b. PHC			
c. Government Dispensary			
d. Private Clinic			
e. Private Nursing home or Hospital			
f. Ayush Health Facility (Govt.)			
g. Ayush Health Facility (Private)			
h. 24-hour Emergency Centre			
i. Private Chemist/Pharmacy			
j. Optical Shop (spectacle)			
k. ICDS (Anganwadi center)			

C2. Now I would like to ask you some questions about the availability of health service providers practicing in the village (staying and/or visiting).

Type of health providers	C2a. Is [HEALTH PROVIDERS] available in your village? 1. Yes 2. No	C2b. [Ask only if C2a_a/m=1] Number of health provider/s available in the village?
a. ICDS (Anganwadi worker)		
b. Village Health Guide		
c. Accredited Social Health Activist (ASHA)		
d. Auxiliary Nurse Midwife (ANM)		
e. Govt. Doctor (MBBS)		
f. Private Doctor (MBBS)		
g. Unani Doctor		
h. Ayurvedic Doctor		
i. Homeopathic Doctor		
j. Sidha Doctor		
k. Registered Medical Practitioner		
l. Traditional Healer		
m. Other, please specify _____		

C3. [Ask only if C1j=1] On an average, how much does it cost to get a pair of spectacles in and around this village?

Rs \_\_\_\_\_

C4. What are the **3 most common** health problems faced by the elderly in your village? [Instruction for CAPI: Please take Drop down list for health problems from HC307]

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

C5. Were any of the following diseases reported in your village **last year**?

	C5a. Were any diseases reported in your village in last year? 1. Yes 2. No	C5b. [Ask only if C5a_A/J=1] Number of people affected	C5c. [Ask only if C5a_A/J=1] Did the local or state government provide any emergency medicines, personnel, vaccines, treatment help, etc.? 1. Yes 2. No
A. Malaria			
B. Cholera			
C. Kala Azar (Black Fever)			
D. Dengue			
E. Diarrhea			
F. Chikunguniya			
G. Chicken Pox			
H. Plague			
I. Tuberculosis (TB)			
J. Other, please specify_____			

C6. Did your village experience any of the following natural disasters in the **last five years**?

	C6a. Any natural disasters in the <b>last five years</b> ? 1. Yes 2. No	C6b. [Ask only if C6a_A/H=1] If Yes, Number of Casualties.	C6c. [Ask only if C6a_A/H=1] Approximate value of crops and livestock destroyed (In Rs.)	C6d. [Ask only if C6a_A/H=1] Approximate value of property-buildings, vehicles destroyed. (In Rs.)	C6e. [Ask only if C6a_A/H=1] Government Response, if any. 1. Yes 2. No
A. Earthquake					
B. Flood					
C. Cyclone					
D. Drought					
E. Landslide					
F. Locust/pest attack					
G. Fire					
H. Other, please specify_____					

C7a. Is the respondent of Part C is same as part A/B?

1. Yes → Go to Part D
2. No

C7b. Name of the respondent: \_\_\_\_\_

**C7c.** [Instruction for the interviewer: Record sex of the respondent. If not clear to the interviewer, please ask the respondent about his/her sex.]

1. Male
2. Female
3. Transgender [Voluntary]

C7d. What is your age (in completed years)?

Age in complete years: \_\_\_\_ years old

**C7e.** What is the highest level of education that respondent completed?

1. Less than Primary school(Standard 1-4)
2. Primary school Completed (Standard 5-7)
3. Middle school Completed (Standard 8- 9)
4. Secondary School/Matriculation completed
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**C7f.** Occupation of the respondent \_\_\_\_\_

**C7g. RESPONDENT'S DESIGNATION:**

1. Village Pradhan/ Up Pradhan
2. Community Head
3. Any other Panchayat Member
4. Teacher
5. Gram Sevak
6. Anm/Medical Officer
7. Other, please specify \_\_\_\_\_

**C7h. LANDLINE** \_\_\_\_\_

**C7i. MOBILE NUMBER** \_\_\_\_\_

**C7j. EMAIL ID:** \_\_\_\_\_

## PART D. HEALTH AND SOCIAL PROGRAMS

D1\_Intro. Now I would like to ask you about some social support programs and whether or not they are available in your village.

<b>D1. Social Security Programs</b>	D1. Whether Implemented in the village? 1. Yes 2. No	D2. [Ask only if D1_A/V or D2: A-M=1] Year of implementation?	D3. [Ask only if D1_A/V or D2: A-M=1] Number of beneficiaries? (At present)?
A. National Old Age Pension Scheme (NOAPS)			
B. Widow Pension Scheme			
C. Disability Pension Scheme			
D. Annapurna Scheme			
E. National Social Assistance Programme			
F. Minimum Needs Programme (MNP)			
G. Indira Awas Yojana (IAY)			
H. Samagra Awas Yojana (SAY)			
I. Sanjay Gandhi Niradhar Yojana (SGNY)			
J. National Food for Work Programme (NFFWP)			
K. Nirmal Bharat Abhiyan			
L. Rajiv Gandhi National Drinking Water Mission			
M. Swarnjayanti Gram Swarozgar Yojana			
N. National Rural Employment Programme			
O. Prime Minister Rojgar Yojana (PMRY)			
P. Jawahar Rozgar Yojana (JRY)			
Q. Jawahar Gram Samridhi Yojana (JGSY)			
R. Balika Samriddhi Yojana (BSY)			
S. Girl child scheme (CCT)			
T. Mahila Mandal Protosahan Yojana (MMPY)			
U. Any state specific programe, Please specify_____			
V. Other, please specify_____			
<b>D2. Health Programs</b>			
A. Janani Suraksha Yojana (JSY)			
B. Kishori Shakti Yojana (KSY)			
C. School Midday Meal Programme			
D. Integrated Child Development Scheme (ICDS)			
E. Rashtriya Swasthiya Bima Yojana (RSBY)			
F. Aam Aadmi Bima Yojana (AABY)			
G. Janashree Bima Yojana (JBY)			
H. Universal Health Insurance Scheme (UHS)			
I. National Programme for Prevention and Control of Cancer, Diabetes, Cardiovascular Diseases & Stroke (NPCDCS)			
J. National Programme for Health Care of the Elderly (NHPCE)			
K. National Cancer Control Programme (NCCP)			
L. Any state specific Schemes, please specify_____			
M. Other, please specify_____			

D4. Is there a Health, Sanitation & Nutrition Committee in your village?

1. Yes
2. No

D5. Are any health related -decisions taken in the *gram sabha* meetings?

1. Yes
2. No

D6. Are there any decision related to elderly taken in the gram sabha meetings?

1. Yes
2. No

D7. What are the commonly reported crimes in this village? [Multiple answers are allowed]

- a. Petty crimes (like pickpocketing, purse snatching)
- b. Burglary
- c. Abuse against elderly
- d. Kidnapping
- e. Violence against women (including rape, dowry, female infanticide, domestic violence)
- f. Killings/Murders
- g. Drug-related crime
- h. Other, please specify \_\_\_\_\_

D8\_intro. Now I would like to ask you some questions about the problem of addiction prevailing in your village.

Type of addiction	D8a. Is there any of the following addiction seen in your village? 1. Yes 2. No	D8b. [Ask only if D8a_a/e=1] How common is this <name>addiction _____ in your village? 1.Very common 2.Somewhat Common 3.Not that common
a. Alcohol		
b. Tobacco (smokeless)		
c. Smoking		
d. Substance abuse		
e. Gambling		

D9. How often did the disputes affecting the elderly arise during the **last year**?

1. Weekly
2. Monthly
3. Every 2-3 months
4. Every 6 months
5. Never

D10. [Ask only if D9<5] What is usually the nature of such disputes?

1. Property related
2. Pension
3. Inadequate Care
4. Misbehavior- vocal/physical
5. Other, please specify \_\_\_\_\_

D11. [Ask only if D9<5] How frequently are such disputes resolved in this village?

1. Very often
2. Often
3. Not so often
4. Rarely
5. Never

D12. [Ask only if D11=1 or 2] For those which are resolved very often and often, what is the common practice of resolution?

1. Within the concerned household
2. By elders/neighbors
3. During panchayat meeting
4. Other, please specify \_\_\_\_\_

D13. Are there facilities for recreation/leisure time activity for elderly in your village?

1. Yes
2. No

D14. [Ask only if D13 =2] What are the two important requirements for the elderly in your village (which are not available presently in the village)?

1. \_\_\_\_\_
2. \_\_\_\_\_

**D14a.** Is the respondent of Part D is same as part A/B/C?

1. Yes → Go to Part E
2. No

**D14b. Respondent's name:** \_\_\_\_\_

**D14c.** [Instruction for the interviewer: Record sex of the respondent. If not clear to the interviewer, please ask the respondent about his/her sex.]

1. Male
2. Female
3. Transgender [Voluntary]

**D14d.** What is your age (in completed years)?

Age in complete years: \_\_\_\_ years old

**D14e.** What is the highest level of education that respondent completed?

1. Less than Primary school(Standard 1-4)
2. Primary school Completed (Standard 5-7)
3. Middle school Completed (Standard 8- 9)
4. Secondary School/Matriculation completed
5. Higher Secondary/Intermediate/Senior Secondary completed
6. Diploma and certificate holders
7. Graduate degree (B.A., B.Sc., B. Com.) completed
8. Post-graduate degree or (M.A., M.Sc., M. Com.) above (M.Phil, Ph.D.,Post-Doc) completed
9. Professional course/degree (B.Ed, BE, B.Tech, MBBS, BHMS, BAMS, B. Pharm, BCS, BCA, BBA, LLB, BVSc., B. Arch, M.Ed, ME, M.Tech, MD, M.Pharm, MCS, MCA, MBA, LLM, MVSc., M. Arch, MS, CA, CS, CWA)

**D14f. RESPONDENT'S DESIGNATION:**

1. Village Pradhan/ Up Pradhan
2. Community Head
3. Any other Panchayat Member
4. Teacher
5. Gram Sevak
6. Anm/Medical Officer
7. Other, please specify \_\_\_\_\_

**D14g. PHONE NUMBER** \_\_\_\_\_

**D14h. LANDLINE**

**D14i. MOBILE NUMBER** \_\_\_\_\_

**D14j. EMAIL ID:** \_\_\_\_\_

## PART E. MARKET PRICE FORM

**For the Interviewer:** Interviewer should note down the prices and quantity **of the products from the board usually displayed outside the ration shop**. If the prices are not mentioned there, please ask for the details from the shop owner.

		E1. Price paid by consumers using Antyodaya Card	E2. Price paid by consumers using BPL card	E3. Price paid by consumers using APL	E4. Market price of <u>the same quality item</u> (without using the ration card)
A	Rice	____ Rs per kg	____ Rs per kg	____ Rs per kg	____ Rs per kg
B	Wheat	____ Rs per kg	____ Rs per kg	____ Rs per kg	____ Rs per kg
C	Sugar	____ Rs per kg	____ Rs per kg	____ Rs per kg	____ Rs per kg
D	Kerosene	____ Rs per litre	____ Rs per litre	____ Rs per litre	____ Rs per litre
E	Other, specify name of the items that PDS sells _____	____ Rs per litre/kg	____ Rs per litre/kg	____ Rs per litre/kg	____ Rs per liter/kg

**END OF RURAL COMMUNITY QUESTIONNAIRE**

## URBAN COMMUNITY SURVEY

### Introduction

To obtain an accurate picture of the socioeconomic status of a population, it is essential to gather information at the community level in addition to the household and individual level information. Data on a community's geography, local infrastructure, and accessibility to basic amenities, services vary across communities and can have a profound effect on the health, behavior and economic conditions of a given community. LASI envisions collecting this information in urban areas using the **Urban Community Survey** questionnaire.

We are collecting ward level information from the key informant who is residing or knows about the area for at least 2 years (elected member/ officer/engineer/secretary/medical officer/health worker) to understand the basic facilities, safety and security of the particular ward. The CEB level information will be collected from knowledgeable person of the community who is staying there for more than 20 years. It can also be any community worker/local community leader/councilor of that CEB. For the section which includes information regarding health, the key informant would be Any Doctor/health worker practicing in that area for at least 2 years.

IDENTIFICATION	
State _____ District _____ Town Code _____ Urban Area/Name/ _____ Census Ward Name _____ Census Ward Number _____ CODE FOR URBAN COMMUNITY SURVEY _____ Urban Administration Unit: 1. Nagar Panchayat (City/Town Council) 2. Nagar Palika (Municipality) 3. Nagar Nigam (Municipal Corporation) Selected Census Enumeration Block (CEB) Number _____	<div> <div><div></div><div></div></div> <div><div></div><div></div><div></div></div> <div><div></div><div></div><div></div><div></div><div></div><div></div></div> <div><div></div></div> <div><div></div><div></div><div></div></div> <div><div>2</div></div> <div><div></div><div></div><div></div><div></div><div></div><div></div></div> </div>
Interview Date <div> <div>Date</div> <div>Month</div> <div>Year</div> </div> <div> <div><div></div><div></div></div> <div><div></div><div></div></div> <div><div></div><div></div><div></div><div></div></div> </div>	
Name of the Supervisor _____	Code of the Supervisor <div><div></div><div></div><div></div></div>

INFORMATION TO BE FILLED FROM CENSUS 2011

WARD LEVEL INFORMATION (1 to 6)

1. Total ward population \_\_\_\_\_
  - 1a. Total Male population \_\_\_\_\_
  - 1b. Total Female population \_\_\_\_\_
2. Total population engaged in economic activity: \_\_\_\_\_
  - 2a. Total male workers \_\_\_\_\_
  - 2b. Total female workers \_\_\_\_\_
3. Total main workers \_\_\_\_\_
  - 3a. Total Cultivators \_\_\_\_\_
  - 3b. Total Agricultural Workers \_\_\_\_\_
  - 3c. Total Household Industry Workers \_\_\_\_\_
  - 3d. Total other Workers \_\_\_\_\_
4. Total marginal workers \_\_\_\_\_
  - 4a. Total Cultivators \_\_\_\_\_
  - 4b. Total Agricultural Workers \_\_\_\_\_
  - 4c. Total Household Industry Workers \_\_\_\_\_
  - 4d. Total Other Workers \_\_\_\_\_
5. Total ward population that belongs to the following castes
  - 5a. Schedule Caste \_\_\_\_\_
  - 5b. Schedule Tribe \_\_\_\_\_
6. Total literate population in the ward \_\_\_\_\_
  - 6a. Total male literate in the ward \_\_\_\_\_
  - 6b. Total female literate in the ward \_\_\_\_\_

# URBAN COMMUNITY SURVEY LEVEL 1: WARD LEVEL INFORMATION

[Instruction for the Interviewer: Information for the following section is to be collected from any key informant who is residing or knows about the area for at least 2 years (Elected Member/ Officer/Engineer/Secretary/)]

<b>Name of the Respondent:</b> _____		
<b>Occupation of the Respondent:</b> _____		
<b>Address of the Ward Office:</b> _____		
<b>Ward Office Phone Number with STD code:</b>	<div style="display: flex; justify-content: space-around;"> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> </div>	
<b>Email ID (If any):</b> _____		
<b>GPS INFORMATION:</b>		
<b>LATITUDE (N)</b>	<b>LONGITUDE (E)</b>	<b>ALTITUDE/ELEVATION</b>
Degree <div style="display: inline-block; border: 1px solid black; width: 30px; height: 20px; vertical-align: middle;"></div>	Degree <div style="display: inline-block; border: 1px solid black; width: 30px; height: 20px; vertical-align: middle;"></div>	<div style="display: flex; justify-content: space-around;"> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> </div>
Minutes <div style="display: inline-block; border: 1px solid black; width: 30px; height: 20px; vertical-align: middle;"></div>	Minutes <div style="display: inline-block; border: 1px solid black; width: 30px; height: 20px; vertical-align: middle;"></div>	
Seconds <div style="display: inline-block; border: 1px solid black; width: 30px; height: 20px; vertical-align: middle;"></div> • <div style="display: inline-block; border: 1px solid black; width: 20px; height: 20px; vertical-align: middle;"></div>	Seconds <div style="display: inline-block; border: 1px solid black; width: 30px; height: 20px; vertical-align: middle;"></div> • <div style="display: inline-block; border: 1px solid black; width: 20px; height: 20px; vertical-align: middle;"></div>	

A1. In which month and year the last nagar nigam/nagarpanchayat/nagarpalika election was held?  
 \_\_\_\_\_ Month \_\_\_\_\_ Year

A2. Please fill in the following information about the elected member of the municipal ward.

A2a. Name of the elected member of the ward: \_\_\_\_\_

A2b. Level of education of the elected member of the ward:

1. Less than Primary school(Standard 1-4)
2. Primary school Completed (Standard 5-7)
3. Middle school Completed (Standard 8- 9)
4. Secondary School/Matriculation completed
5. Higher Secondary/Intermediate/Senior Secondary completed
6. Diploma and certificate holders
7. Graduate degree (B.A., B.Sc., B. Com.) completed
8. Post-graduate degree or (M.A., M.Sc., M. Com.) above (M.Phil, Ph.D.,Post-Doc) completed
9. Professional course/degree (B.Ed, BE, B.Tech, MBBS, BHMS, BAMS, B. Pharm, BCS, BCA, BBA, LLB, BVSc., B. Arch, M.Ed, ME, M.Tech, MD, M.Pharm, MCS, MCA, MBA, LLM, MVSc., M. Arch, MS, CA, CS, CWA)

A2c. Age of the elected member of the ward: \_\_\_\_\_ Years

A2d. Sex of the elected member of the ward:

1. Male
2. Female

A2e. Caste of the elected member of the ward:

1. SC/ST
2. OBC
3. Others

A2f. Since how long he/she is holding this position? Years \_\_\_\_\_ OR Months \_\_\_\_\_

A3. Approximately what percentage of this ward population lives in slums, (both registered and non-registered)?  
 \_\_\_\_\_ %

A4. What is the **main source of drinking water** in this ward?

1. Piped water
2. Dug well/Bore well
3. Surface water ( River/Dam/Lake/Pond/Stream/Canal/Spring)
4. Other, please specify\_\_\_\_\_

A5. What type of **drainage facility** is mostly seen in this ward?

1. Underground Drainage
2. Open with Outlet
3. Open without Outlet
4. No facility

A6. Are there **public toilets** in this ward?

1. Yes
2. No

A7. Did your ward experience any of the following **natural disasters** in the last **five years**?

Type of natural disasters	A7a. Any natural disasters in the last <b>five years</b> . 1.Yes 2. No	A7b. [Ask only if A7a_a/i =1] Were there any casualties during this natural disaster?  1. Yes 2. No
a. Earthquakes/Tremors		
b. Landslides		
c. Fires/Typhoon		
d. Floods		
e. Cyclone		
f. Drought		
g. Locust/pest attacks		
h. Tsunami		
i. Other, please specify		

A8. Please provide the information about the facilities for elderly persons (60 years and above) available in this ward?

Type of facility/service	A8a. Does the [NAME of the facility] exist in this ward? 1.Yes 2. No	A8b. [Ask only if A8a_a/f =1] Who <b>mainly</b> funded this? 1. Residents Initiative 2. Government Initiative 3. Private/NGO initiative 4. Other, please specify--
a. Organizations for elderly and the handicapped		
b. Senior Citizen Association or Clubs		
c. Old Age Homes		
d. Care service for the elderly		
e. Geriatric center		
f. Hospitals for elderly		

A9. Now I will ask you some questions about the different types of educational institutions which are available in this ward.

	A9a. Do you have the following facilities in your ward? 1. Yes 2. No	A9b. [Ask only if A9a_a/e=2] How far is the nearest facility from this ward office (Enter '0' if it is less than 1km)
a. Primary School		
b. Secondary School		
c. High School		
d. Madarsa		
e. College/ and above		
f. Vocational/employment training center (ITI, computer training center, etc)		

A10. Now I would like to ask some questions on **social security and health programs** available and implemented in this ward.

<b>I. Social Security Program</b>	A10a. Is this program implemented in your ward? 1. Yes 2. No	A10b. [Ask only if A10a_A/O (II: A-M)=1] Year of implementation.
A. National Old Age Pension Scheme (NOAPS)		
B. Widow Pension Scheme		
C. Disability Pension Scheme		
D. Annapurna Scheme		
E. National Social Assistance Programme		
F. Minimum Needs Programme (MNP)		
G. Nirmal Bharat Abhiyaan		
H. Rajiv Gandhi National Drinking Water Mission		
I. Employment Guarantee Scheme (EGS)		
J. Prime Minister Rojgar Yojana (PMRY)		
K. Balika Samridhi Yojana (BSY)		
L. Girl child scheme (CCT)		
M. Mahila Mandal Protosahan Yojana (MMPY)		
N. Any state specific programe _____ (Specify)		
O. Other, please specify _____		
<b>II. Health Programmes</b>		
A. Janani Suraksha Yojana (JSY)		
B. Kishori Shakti Yojana (KSY)		
C. School Midday Meal Programme		
D. Integrated Child Development Scheme (ICDS)		
E. Rashtriya Swasthiya Bima Yojana (RSBY)		
F. Aam Aadmi Bima Yojana (AABY)		
G. Janashree Bima Yojana (JBY)		
H. Universal Health Insurance Scheme (UHS)		
I. National Programme for Prevention and Control of Cancer, Diabetes, Cardiovascular Diseases & Stroke (NPCDCS)		
J. National Programme for Health Care of the Elderly (NHPCE)		
K. National Cancer Control Programme (NCCP)		
L. Any state specific schemes, specify _____		
M. Other, please specify _____		

[Instruction for the Interviewer: The following information should be collected from (Health Care Worker/Physician/ANM) at the Ward Level who is practicing in the ward for more than 2 years]

A11. Now I would like to ask you some questions about the **health facilities** available in this ward.

Type of health service provider	A11a. Is there at least one of the following facilities available in this ward? 1. Yes 2. No	A11b. [Ask only if A11a_a/m =2] What is the distance from your community to the nearest [FACILITY]? _____ km. [Enter '0' if the distance is less than 1 km]
a. ICDS (Anganwadi)		
b. Urban Health Post		
c. PHC		
d. Government Hospital		
e. Private clinic		
f. Private Hospital		
g. Nursing home		
h. Chemist/pharmacy		
i. 24-hour medical shop		
j. Optical shop (spectacle)		
k. Dental clinic		
l. Mobile Medical Unit		NA
m. Ambulance Service		

## LEVEL 2: PART A: CENSUS ENUMERATION BLOCK

[Instruction for the Interviewer: We have clear administrative identification boundaries for urban area, ward but do not have any demarcation for the CEBs. Therefore, before administering the interview in the CEB, the interviewer must explain the length and breadth of that area (CEB)]

Name of the respondent: _____
Designation of the respondent: _____
Number of years staying in CEB: _____
Phone number with STD Code: _____
Email ID (If any): _____

## PART B: POPULATION CHARACTERISTICS AND BACKGROUND INFORMATION

[Instruction for the Interviewer: For the following section respondent must be any adult member (key informant) (45 and above years) who is staying in the community for more than 20 years. Describe the boundary of the CEB in detail and ask him/her to give all answers with respect to that area only]

B1. Is this CEB a slum or a non-slum area?

1. Slum
2. Non-slum

B2. Approximately what percentage of residents in the CEB received Aadhaar Card (UID)?

\_\_\_\_\_ %

B3. What are the **two common religions** in this CEB? [Codes for religion]

- |              |                               |
|--------------|-------------------------------|
| a. None      | f. Buddhist/Neo-Buddhist      |
| b. Hindu     | g. Jain                       |
| c. Muslim    | h. Jewish                     |
| d. Christian | i. Parsi/Zoroastrian          |
| e. Sikh      | j. Other, please specify_____ |

B4. What are the **two common languages** spoken in this CEB?

[Codes for languages]

- a. Assamese
- b. Bengali
- c. Gujarati
- d. Hindi
- e. Kannada
- f. Kashmiri
- g. Konkani
- h. Malayalam
- i. Manipuri
- j. Marathi
- k. Nepali
- l. Odiya
- m. Punjabi
- n. Rajasthani
- o. Sindhi
- p. Tamil
- q. Telugu
- r. Urdu
- s. English
- t. Other, please specify\_\_\_\_\_

**PART C: INFRASTRUCTURE & COMMON RESOURCE**

C1. What is the **most common** type of road in this CEB?

1. Pucca
2. Semi-pucca
3. Kachcha/Mud-path

C2. Do you have **usable footpaths** along the main road in this CEB?

1. Yes
2. No

C3. How will you rate the **condition of the roads** in your locality?

1. Good
2. Moderate
3. Bad

C4. How far is the **nearest railway station** from this locality? [Enter '0' if the distance is less than 1 km]

\_\_\_\_\_ Km

C5. Is there any source of drinking water located at public places in this CEB?

1. Yes
2. No

C6. What is the **main source of drinking water** in the households of this CEB?

1. Piped water
2. Bore well/ well
3. Surface water (River/Dam/Lake/Pond/Stream/Canal/Spring)
4. Other, please specify \_\_\_\_\_

C7. Does this CEB have **drainage facility**?

1. Yes
2. No

C8. [Ask only if C7=1] What type of **drainage facility** is mostly seen in this CEB?

1. Underground Drainage
2. Open with Outlet
3. Open without Outlet

C9. Are there any **public toilets** in this CEB?

1. Yes
2. No

C9a. [Ask only if C9=2] How far is the nearest public toilet facility from this CEB? [Enter '0' if the distance is less than 1 km]

--	--	--

 Km

C10. How is **household waste** mostly disposed of in this CEB?

1. Disposing in specified area
2. Door to door collection
3. Disposing anywhere in open space
4. Traditional composting

C11. Whether the main community **garbage collection points** of the CEB are cleaned on regular basis?

1. Yes
2. No

C12. How do you rate your CEB in terms of **overall cleanliness** on the scale of '0' to '5' where '0' refers to very bad and '5' refers to very good?

Rating: 

--

C13. Whether the streets of this CEB has adequate street lighting? Would you say it is:

1. Always
2. Sometimes
3. Rarely
4. Never

C14. How safe is your CEB? Is it:

1. Very safe
2. Safe
3. Somewhat safe
4. Unsafe
5. Very unsafe

C15. What are the commonly reported crimes in this CEB? [Instruction for CAPI: If the response 'j' is selected then freeze all other option]

- a. Petty crimes (like pickpocketing, purse snatching, ornaments snatching)
- b. Burglary
- c. Abuse against elderly
- d. Kidnapping
- e. Violence against women (including rape, dowry, female infanticide, domestic violence)
- f. Killings/Murders
- g. Drug-related crime
- h. Eve teasing
- i. Other, please specify \_\_\_\_\_
- j. None

C16. How would you rate your CEB in terms of pollution on the scale of '0' to '5' where '0' refers to very bad and '5' refers to very good? [Instruction for the Interviewer: Ask about each of the following question 1to 4 separately].

- a. Air pollution:
- b. Sound pollution:
- c. Water pollution:
- d. Heat/Radiation pollution:


C17. Now I will ask you some questions about the different types of government and commercial institutions/facilities that are available in your CEB.

	C17a. Do you have the following facilities in your CEB? 1. Yes 2. No 3. Not Applicable	C17b. [Ask only if C17a_a/j=2] What is the distance from this CEB to each of the most commonly used facilities? In Km_____ [enter '0' if distance is less than 1 Km] [Soft Check: >20km]
a. Post Office		
b. Police Station		
c. Bank		
i. Public Bank		
ii. Private Bank		
iii. Cooperative Bank		
d. Playground/open fields/Parks		
e. Movie theatres/Cinemas		
f. Beauty Parlour		
g. Yoga Centre		
h. Community center		
i. Market		
j. Shopping complex/mall		

C18. Please provide the information about the public facilities for elderly persons available in your CEB?

Type of facility/service	C18a. Does the [NAME of facility] exist in this CEB? 1. Yes 2. No	C18b. [Ask only if C18 (a/e) =1] Who funded this? 1. CEB residents 2. Ward/municipal government 3. State/Central Government 4. Private organization 5. NGO/Trust
a. Organizations for elderly and the handicapped		
b. Senior Citizen Association or Clubs		
c. Old age home		
d. Care service for the elderly		
e. Elderly care center (Geriatric center) and Hospitals		

C19. Now I will ask you some questions about the different types of educational institutions that is available in your CEB.

	C19a. Do you have the following facilities in your CEB? 1. Yes 2. No	C19b. [Ask only if C19a_a/e =2] What is the distance from the CEB to each of the most commonly used facilities? (In Km) [Enter '0' if distance is less than 1 Km]
a. Primary School		
b. Secondary School		
c. High School		
d. Madarsa		
e. College and above		

[Instruction for the Interviewer: Question C20 – C23 to be asked from key informant like doctor/health worker practicing in that area for at least 2 years]

C20. Now I would like to ask you some questions about the health facilities available in your CEB.

Type of health service provider	C20a. Is there at least one of the following facilities available in your CEB? 1. Yes 2. No	C20b. [Ask only if C20a_a/n =2] What is the distance from your community to the nearest [FACILITY]? _____ km [Enter '0' if distance is less than 1 Km]
a. ICDS (Anganwadi)		
b. Urban Health Post		
c. Urban Community Health Center		
d. Government Hospital		
e. Private clinic		
f. Private Hospital		
g. Nursing home		
h. Chemist/pharmacy		
i. 24-hour medical shop		
j. Optical shop (spectacle)		
k. Dental clinic		
l. Mobile Medical Unit		
m. Geriatric center		
n. Ambulance Service		

C21. Were any of the following diseases reported in your CEB **last year**?

Type of diseases	C21a. Has there been any case of the following diseases in your CEB? 1. Yes 2. No	C21b. [Ask only if C21a_a/f=1] How common it is? 1. Very common 2. Somewhat common 3. Not that common
a. Malaria		
b. Dengue		
c. Diarrhea		
d. Chicken Pox		
e. Tuberculosis (TB)		
f. Other, please specify _____		

C22. What are the **three most common** non-communicable diseases that affect the health of people of age 45 and above in your CEB? [Multiple answers are allowed]

- Neoplasms (Cancer)
- Endocrine, Nutritional and Metabolic Diseases including Diabetes
- Disease of Nervous System
- Diseases of Ear and Mastoid Process
- Diseases of Eye and Adnexa
- Diseases of digestive systems (e.g. ulcers)
- Diseases of Circulatory Systems
- Diseases of Respiratory Systems
- Other, please specify \_\_\_\_\_

C23. Now I would like to ask you some questions about the problem of addiction prevailing in your CEB.

Type of addiction	C23a. Is there any of the following addiction seen in your CEB? 1. Yes 2. No	C23b. [Ask only if C23a_a/e=1] How common it is? 1. Very common 2. Common 3. Not that common
a. Alcohol		
b. Tobacco (smokeless)		
c. Smoking		
d. Substance abuse		
e. Gambling		

#### PART D: MARKET PRICE FORM

[Instruction for the Interviewer: Interviewer should note down the prices and quantity of the products from the board usually displayed outside the ration shop. If the prices are not mentioned there, please ask for the details from the shop owner]

		D1. Price paid by consumers using Antyodaya Card	D2. Price paid by consumers using BPL card	D3. Price paid by consumers using APL	D4. Market price of <u>the same quality item</u> (without using the ration card)
a.	Rice	____ Rs per kg	____ Rs per kg	____ Rs per kg	____ Rs per kg
b.	Wheat	____ Rs per kg	____ Rs per kg	____ Rs per kg	____ Rs per kg
c.	Sugar	____ Rs per kg	____ Rs per kg	____ Rs per kg	____ Rs per kg
d.	Kerosene	____ Rs per litre	____ Rs per litre	____ Rs per litre	____ Rs per litre
e.	Other products that PDS sells Specify name	____ Rs per litre/kg	____ Rs per litre/kg	____ Rs per litre/kg	____ Rs per liter/kg

[For the interviewer's observation]

1. Main topography of the ward:

1. Plains
2. Hilly/Plateau
3. Mountainous

2. Is this area situated nearby any water body within 5 kms?

1. Yes
2. No

3. If yes, then what kind of main water body it is?

1. Ocean/Sea
2. River
3. Stream/Spring/canal
4. Lake
5. Pond

4. Rate the community in terms of pollution on the scale of '0' to '5' where '0' refers to very bad and '5' refers to very good.

1. Air pollution
2. Sound pollution
3. Water pollution
4. Heat/Radiation pollution
5. Overall Cleanliness


END OF URBAN COMMUNITY QUESTIONNAIRE

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