LONGITUDINAL AGEING STUDY IN INDIA (LASI)

Main Wave I, (2017-18)

Nodal Institution for LASI Project
INTERNATIONAL INSTITUTE FOR POPULATION SCIENCES (IIPS)
mumbai - 400088

National Collaborating Institutions
- Regional Geriatric Centers (RGC, MoHFW)
- National AIDS Research Institute (NARI)

International Collaborating Institutions
- Harvard T. H. Chan School of Public Health (HSPH)
- University of Southern California (USC)
- University of California, Los Angeles, (UCLA)
- RAND Corporation, USA
Contents

COMMUNITY SCHEDULE
RURAL COMMUNITY (VILLAGE) SURVEY ............................................................................................................. 5
URBAN COMMUNITY SURVEY ............................................................................................................................ 21
  INTRODUCTION .............................................................................................................................................. 21
  WARD LEVEL INFORMATION (1 TO 6) .............................................................................................................. 23
RURAL COMMUNITY (VILLAGE) SURVEY

Introduction

Village is the smallest administrative unit in India. Each village has its own socio-economic characteristics and caste-community setting. The educational, health and other infrastructure facilities/amenities vary considerably from village to village. It is important to understand what facilities are available within the village. If not available, how far away the facilities are located is also important. This village schedule is intended to gather all the relevant social, economic, demographic, health, education and related information about the village (SSU) where the LASI is being conducted.

The key informants for this schedule are village community head (Sarpanch/Pradhan/Up-pradhan/Panchayat chairperson) and village officer/Secretary (administrative person in-charge of the village). In addition, the survey team will also meet health personnel (ANM/Medical Officer), school teacher, Gram-Sevak and other functionaries available in the village to gather the required information. Some basic information about the village available from the 2011 Census will be collected separately.
### IDENTIFICATION

<table>
<thead>
<tr>
<th>State</th>
<th></th>
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</thead>
<tbody>
<tr>
<td>District</td>
<td></td>
</tr>
<tr>
<td>Tehsil/Taluk</td>
<td></td>
</tr>
<tr>
<td>Name of the Village</td>
<td></td>
</tr>
<tr>
<td>Census Village Code</td>
<td></td>
</tr>
<tr>
<td>Code for Rural Community Survey</td>
<td></td>
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</tbody>
</table>

**GPS INFORMATION:**

<table>
<thead>
<tr>
<th>Latitude (N)</th>
<th>Longitude (E)</th>
<th>Altitude/Elevation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Degree</td>
<td>Degree</td>
<td></td>
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<td>Minutes</td>
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<tr>
<td>Seconds</td>
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</table>

**INTERVIEW DATE**

<table>
<thead>
<tr>
<th>Date</th>
<th>Month</th>
<th>Year</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tbody>
</table>

**NAME OF THE SUPERVISOR:** __________________________

**Code of the Supervisor**  

INFORMATION TO BE COLLECTED FROM CENSUS 2011

[From question numbers 1-12, Data to be recorded separately in excel sheet from 2011 Census]

1. Total number of households in the village __________
2. Total Population of the village ____________
3. Total Male Population _________________
4. Total Female Population ______________
5. Total Scheduled Caste (SC) Population __________
6. Total Scheduled Tribe (ST) Population __________
7. Total Male Literate Population _________________
8. Total Female Literate Population _________________
9. Total Workers ________________
10. Total Main Workers __________
11. Total Marginal Workers __________
12. Total area of the village ______________
PART A: POPULATION CHARACTERISTICS AND BACKGROUND INFORMATION

Information to be collected from the surveyed village

A1. Current population of the village (current year) ____________

A2. Current number of households in the village (current year) _______________

A3. What percentage of households in your village is covered under Below Poverty Line (BPL) category? ____________ %

A4. Approximately what percentage of residents in the village received Aadhaar Card (UID)? ____________ %

A5. Which are the 3 major occupations among men in the village?

<table>
<thead>
<tr>
<th>A5a. Occupation</th>
<th>A5b. Is it a seasonal job?</th>
<th>A5c. [Ask only if A5b=1] If seasonal, how many months in a year is this job available?</th>
<th>A5d. Wages/Income in cash. (Rs. per day)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>1. Yes</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>2. No</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>3.</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

A6. Which are the 3 major occupations among women in the village?

<table>
<thead>
<tr>
<th>A6a. Occupation</th>
<th>A6b. Is it a seasonal job?</th>
<th>A6c. [Ask only if A6b=1] If seasonal, how many months in a year is this job available?</th>
<th>A6d. Wages/Income in cash. (Rs. per day)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>1. Yes</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>2. No</td>
<td></td>
<td></td>
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<tr>
<td></td>
<td>3.</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

A7. What is the existing minimum wage for casual labor in this village?

A7a. For Male ______________________ Rs. per day

A7b. For Female______________________ Rs. per day

A8. What is the government mandated minimum wage per day?

_______________________ Rs. per day

A9. Which are the 3 major crops grown in your village?

1. ______ 1A. Where is it usually sold? (1. Within village 2. Outside the village 3. Not sold, used for self-consumption)

2. _____ 2A. Where is it usually sold? ________________

3. _____ 3A. Where is it usually sold? ________________

A10. What is the total arable land in the village (in Acres)?

A10a. Total Irrigated Land___________ (in Acres)

A10b. Total Non-Irrigated Land_______ (in Acres)

A11. What is the main source of irrigation in the village?

1. Rain Water

2. Tank/Pond

3. Stream/River

4. Canal

5. Well

6. Tube Well

7. Other, please specify_________________

8. None

A12. [Ask only if A10a≠ 0] According to your best estimate, what is the average price of irrigated land in your village now?

______________________ Rs. Per Acre
A13. What is the sex of the current Pradhan/Gram Panchayat chairperson?

[Interviewer: If Pradhan/ chairperson is respondent, enter the code by observation]
1. Male
2. Female
3. Transgender [Voluntary]

A14. Does the current Pradhan/ Gram Panchayat chairperson belong to a scheduled caste or scheduled tribe community?
1. Yes
2. No

A15. Which are the 2 major religions in your village?
1. ____________________ (Specify approximate percentage of households of this religion) ________
2. ____________________ (Specify approximate percentage of households of this religion) ________

[Codes for religion]
a. Hindu
b. Muslim
c. Christian
d. Sikh
e. Buddhist/Neo-Buddhist
f. Jain
g. Jewish
h. Parsi/Zoroastrian
i. Other, please specify ______________________

A16. Which are the 2 major castes in your village?

<table>
<thead>
<tr>
<th></th>
<th></th>
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</thead>
<tbody>
<tr>
<td>1.</td>
<td></td>
<td></td>
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<tr>
<td>2.</td>
<td></td>
<td></td>
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</tr>
</tbody>
</table>

A17. Which are the 2 major languages spoken in your village?
1. ________________
2. ________________

[Codes for languages]
a. ASSAMESE
b. BENGALI
c. GUJARATI
d. HINDI
e. KANNADA
f. KASHMIRI
g. KONKANI
h. MALAYALAM
i. MANIPURI
j. MARATHI
k. NEPALESE
l. ORIYA
m. PUNJABI
n. RAJASTHANI
o. SINDHI
p. TAMIL
q. TELUGU
r. URDU
s. ENGLISH
t. OTHER, PLEASE SPECIFY__________

A17a. Name of the respondent: ________________________________

A17b. [Instruction for the interviewer: Record sex of the respondent. If not clear to the interviewer, please ask the respondent about his/her sex.]
1. Male
2. Female
3. Transgender [Voluntary]

A17c. What is your age (in completed years)?
Age in complete years: ____ years old
A17d. What is the highest level of education that respondent completed?

1. Less than Primary school (Standard 1-4)
2. Primary school Completed (Standard 5-7)
3. Middle school Completed (Standard 8-9)
4. Secondary School/Matriculation completed
5. Higher Secondary/Intermediate/Senior Secondary completed
6. Diploma and certificate holders
7. Graduate degree (B.A., B.Sc., B. Com.) completed
8. Post-graduate degree or (M.A., M.Sc., M. Com.) above (M.Phil, Ph.D., Post-Doc) completed
9. Professional course/degree (B.Ed, BE, B.Tech, MBBS, BHMS, BAMS, B. Pharm, BCS, BCA, BBA, LLB, BVSc., B. Arch, M.Ed, ME, M.Tech, MD, M.Pharm, MCS, MCA, MBA, LLM, MVSc., M. Arch, MS, CA, CS, CWA)

A17e. Occupation of the respondent_____________________

A17f. RESPONDENT’S DESIGNATION:

1. Village Pradhan/ Up Pradhan
2. Community Head
3. Any other Panchayat Member
4. Teacher
5. Gram Sevak
6. ANM/Medical Officer
7. Other, please specify_________

A17g. LANDLINE

A17h. MOBILE NUMBER__________________________

A17i. EMAIL ID:_________________________________
PART B: INFRASTRUCTURE & COMMON RESOURCE

B1. What is the most common type of roads in this village?
   1. Pucca
   2. Semi-pucca
   3. Kutcha/Mud-path

B2. How wide are most of the roads in this village?
   1. Wide enough for walking/cycling only
   2. Wide enough for auto rickshaws/cars
   3. Wide enough for tractors/buses/trucks

B3. What is the main source of drinking water in the village?
   1. Piped Water
   2. Well
   3. Hand Pump/Tube well
   4. Spring/River/Canal/Lake
   5. Tanker/Truck/Bottled Water/Community RO
   6. Other, please specify____________

B4. Do people of this village have to pay for water?
   1. Yes
   2. No

B5. [Ask only if B4=1] How much would be the total cost of water supply per month for a household in this village? ____ (Rs)

B6. Is there any drainage facility available in your village?
   1. Yes
   2. No

B6a. [Ask only if B6=1] What type of drainage facility is available in this village?
   1. Underground Drainage
   2. Open with Outlet
   3. Open without Outlet

B7. Approximately what percentage of households in this village has private toilets? _____ Percentage of households

B7a. Where are the toilets located mostly?
   1. Inside the house
   2. Outside the house, covered
   3. Outside the house, uncovered

B8. Is there any public toilet in your village?
   1. Yes
   2. No

B8a. [Ask only if B8=1] If yes, who maintains it?
   1. Panchayat
   2. Private/ individual
   3. NGO/ Charity group/ Community Association
   4. Other, please specify____________

B9. How is household waste disposed off?
   1. Disposing in specified area
   2. Door to door collection
   3. Disposing anywhere in open space
   4. Traditional composting
   5. Burning/Burying

B10. What is the main type of fuel used for cooking in your village?
   1. Coal
   2. Cow Dung
   3. Firewood
   4. Crop residue
   5. Biogas
   6. Kerosene
   7. LPG
   8. Electricity
   9. Other, please specify____________

B11. What is the main source for lighting?
   1. Electricity
   2. Kerosene
   3. Firewood
   4. Other, please specify____________
B12. If electricity connection is available in the village, then when was it introduced? 
____________ Year
B13. Approximately what percentage of households has electricity connection in this village? 
____________ %
B14. What percentage of households has generators/inverters? 
% 
B15. What percentage of households in your village has telephone (landline)? 
____________ %
B16. What percentage of households in your village has cell phone/mobile? 
____________ %
B17. What percentage of households in your village has television (TV) set? 
____________ %
B18. What percentage of households in your village has refrigerator? 
____________ %
B19. What percentage of households in your village has scooter/motorcycle? 
____________ %
B20. What percentage of households in your village has car/van/jeep? 
____________ %
B21. What percentage of households in your village has tractor? 
____________ %

B22. Now I will ask you some questions about the different types of educational, government and commercial institutions that are available in your village.

<table>
<thead>
<tr>
<th>B22A. How many each of the following facilities are there in your village?</th>
<th>B22B. [Ask only if B22A(1/3)=0] What is the distance from the village to that facility?</th>
<th>B22C. [Ask only if B22A(1/30)=0] What is the most common form of transport used to reach this facility?</th>
</tr>
</thead>
</table>
| [Record '0' if not in the village] | (_______In Km) | 1. Walking  
2. Horse/bullock cart/tractor  
3. Bicycle  
4. Rickshaw  
5. Car/Auto/Motorcycle/ jeep/van  
6. Bus  
7. Train  
8. Boat |

1. Kindergarten (Pre-Primary School)  
2. Government Primary School  
3. Government Middle School  
4. Government High School  
5. Private Primary School  
6. Private Middle School  
7. Private High School  
8. College  
9. Madrasa  
10. Post Office  
11. Library  
12. Police Station  
13. Bank  
14. Kirana/General Provision Shop  
15. Computer Kiosk  
16. Milk Cooperative Society  
17. Credit Cooperative Society  
18. Bus stop  
19. Railway station  
20. STD/Telephone booth  
21. Mahila Mandal/Self Help Group (SHG)  
22. Market  
23. Theater/Movie Hall/Talkies  
24. Playground/Park
25. Yoga/Exercise Center
26. Senior Citizen Association/Club
27. Community Center
28. Old Age Home
29. Elderly Care Center
30. NGO

B23a. Is the respondent of Part B is same as part A?
1. Yes  \(\rightarrow\) Go to Part C
2. No

B23b. Name of the respondent: _________________________________________________

B23c. [Instruction for the interviewer: Record sex of the respondent. If not clear to the interviewer, please ask the respondent about his/her sex.]
1. Male
2. Female
3. Transgender [Voluntary]

B23d. What is your age (in completed years)?
Age in complete years: ____ years old

B23e. What is the highest level of education that respondent completed?
1. Less than Primary school (Standard 1-4)
2. Primary school Completed (Standard 5-7)
3. Middle school Completed (Standard 8-9)
4. Secondary School/Matriculation completed
5. Higher Secondary/Intermediate/Senior Secondary completed
6. Diploma and certificate holders
7. Graduate degree (B.A., B.Sc., B. Com.) completed
8. Post-graduate degree or (M.A., M.Sc., M. Com.) above (M.Phil, Ph.D.,Post-Doc) completed
9. Professional course/degree (B.Ed, B.Tech, MBBS, BHMS, BAMR, B. Pharm, BCA, BBA, LLB, BVSc., B. Arch, M.Ed, ME, M.Tech, MD, M.Pharm, MCS, MCA, MBA, LLM, MVSc., M. Arch, MS, CA, CS, CWA)

B23e. Occupation of the respondent_____________________

B23f. RESPONDENT'S DESIGNATION:
1. Village Pradhan/ Up Pradhan
2. Community Head
3. Any other Panchayat Member
4. Teacher
5. Gram Sevak
6. Anm/Medical Officer
7. Other, please specify__________

B23g. LANDLINE_____________________

B23h. MOBILE NUMBER_____________________

B23i. EMAIL ID:____________________
PART C: HEALTH SITUATION AND FACILITIES

C1. Now I would like to ask you some questions about the health facilities available in your village.

<table>
<thead>
<tr>
<th>Type of Health Facility</th>
<th>C1a. Is there at least one [FACILITY] in your village?</th>
<th>C1b. [Ask only if C1a=2] What is the distance from your village to the nearest [FACILITY]? (In Km)</th>
<th>C1c. [Ask only if C1a=2] Is this [FACILITY] accessible throughout the year?</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>2. No</td>
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<td></td>
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</tbody>
</table>

- a. Sub-center
- b. PHC
- c. Government Dispensary
- d. Private Clinic
- e. Private Nursing home or Hospital
- f. Ayush Health Facility (Govt.)
- g. Ayush Health Facility (Private)
- h. 24-hour Emergency Centre
- i. Private Chemist/Pharmacy
- j. Optical Shop (spectacle)
- k. ICDS (Anganwadi center)

C2. Now I would like to ask you some questions about the availability of health service providers practicing in the village (staying and/or visiting).

<table>
<thead>
<tr>
<th>Type of health providers</th>
<th>C2a. Is [HEALTH PROVIDERS] available in your village?</th>
<th>C2b. [Ask only if C2a_a/m=1] Number of health provider/s available in the village?</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>1. Yes</td>
<td></td>
</tr>
<tr>
<td></td>
<td>2. No</td>
<td></td>
</tr>
</tbody>
</table>

- a. ICDS (Anganwadi worker)
- b. Village Health Guide
- c. Accredited Social Health Activist (ASHA)
- d. Auxiliary Nurse Midwife (ANM)
- e. Govt. Doctor (MBBS)
- f. Private Doctor (MBBS)
- g. Unani Doctor
- h. Ayurvedic Doctor
- i. Homeopathic Doctor
- j. Sidha Doctor
- k. Registered Medical Practitioner
- l. Traditional Healer
- m. Other, please specify __________

C3. [Ask only if C1j=1] On an average, how much does it cost to get a pair of spectacles in and around this village?

Rs ________

C4. What are the 3 most common health problems faced by the elderly in your village? [Instruction for CAPI: Please take Drop down list for health problems from HC307]

1. ____________________________________
2. ____________________________________
3. ____________________________________
C5. Were any of the following diseases reported in your village last year?

<table>
<thead>
<tr>
<th>C5a. Were any diseases reported in your village in last year?</th>
<th>C5b. [Ask only if C5a_A/J=1] Number of people affected</th>
<th>C5c. [Ask only if C5a_A/J=1] Did the local or state government provide any emergency medicines, personnel, vaccines, treatment help, etc.?</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Yes 2. No</td>
<td></td>
<td>1. Yes 2. No</td>
</tr>
</tbody>
</table>

A. Malaria
B. Cholera
C. Kala Azar (Black Fever)
D. Dengue
E. Diarrhea
F. Chikungunya
G. Chicken Pox
H. Plague
I. Tuberculosis (TB)
J. Other, please specify_______

C6. Did your village experience any of the following natural disasters in the last five years?

<table>
<thead>
<tr>
<th>C6a. Any natural disasters in the last five years?</th>
<th>C6b. [Ask only if C6a_A/H=1] If Yes, Number of Casualties.</th>
<th>C6c. [Ask only if C6a_A/H=1] Approximate value of crops and livestock destroyed (In Rs.)</th>
<th>C6d. [Ask only if C6a_A/H=1] Approximate value of property-buildings, vehicles destroyed. (In Rs.)</th>
<th>C6e. [Ask only if C6a_A/H=1] Government Response, if any.</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Yes 2. No</td>
<td></td>
<td></td>
<td></td>
<td>1. Yes 2. No</td>
</tr>
</tbody>
</table>

A. Earthquake
B. Flood
C. Cyclone
D. Drought
E. Landslide
F. Locust/pest attack
G. Fire
H. Other, please specify_______

C7a. Is the respondent of Part C is same as part A/B?

1. Yes 2. No

C7b. Name of the respondent: ________________________________________________

C7c. [Instruction for the interviewer: Record sex of the respondent. If not clear to the interviewer, please ask the respondent about his/her sex.]

1. Male
2. Female
3. Transgender [Voluntary]

C7d. What is your age (in completed years)?

Age in complete years: ____ years old
**C7e.** What is the highest level of education that respondent completed?

1. Less than Primary school (Standard 1-4)
2. Primary school Completed (Standard 5-7)
3. Middle school Completed (Standard 8-9)
4. Secondary School/ Matriculation completed
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9. Professional course/ degree (B.Ed, BE, B.Tech, MBBS, BHMS, BAMS, B. Pharm, BCS, BCA, BBA, LLB, BVSc., B. Arch, M.Ed, ME, M.Tech, MD, M.Pharm, MCS, MCA, MBA, LLM, MVSc., M. Arch, MS, CA, CS, CWA)

**C7f.** Occupation of the respondent_____________________

**C7g.** RESPONDENT’S DESIGNATION:

1. Village Pradhan/ Up Pradhan
2. Community Head
3. Any other Panchayat Member
4. Teacher
5. Gram Sevak
6. Anm/Medical Officer
7. Other, please specify________

**C7h.** LANDLINE__________________________

**C7i.** MOBILE NUMBER__________________________

**C7j.** EMAIL ID:______________________________
D1. Intro. Now I would like to ask you about some social support programs and whether or not they are available in your village.

### D1. Social Security Programs

<table>
<thead>
<tr>
<th>D1. Whether Implemented in the village?</th>
<th>D2. [Ask only if D1_A/V or D2: A-M=1] Year of implementation?</th>
<th>D3. [Ask only if D1_A/V or D2: A-M=1] Number of beneficiaries? (At present)?</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Yes</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2. No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

- A. National Old Age Pension Scheme (NOAPS)
- B. Widow Pension Scheme
- C. Disability Pension Scheme
- D. Annapurna Scheme
- E. National Social Assistance Programme
- F. Minimum Needs Programme (MNP)
- G. Indira Awas Yojana (IAY)
- H. Samagra Awas Yojana (SAY)
- I. Sanjay Gandhi Niradhar Yojana (SGNY)
- J. National Food for Work Programme (NFFWP)
- K. Nirmal Bharat Abhiyan
- L. Rajiv Gandhi National Drinking Water Mission
- M. Swarnjayanti Gram Swarozgar Yojana
- N. National Rural Employment Programme
- O. Prime Minister Rojgar Yojana (PMRY)
- P. Jawahar Rozgar Yojana (JRY)
- Q. Jawahar Gram Samridhi Yojana (JGSY)
- R. Balika Samriddhi Yojana (BSY)
- S. Girl child scheme (CCT)
- T. Mahila Mandal Protosahan Yojana (MMPY)
- U. Any state specific programme, Please specify____
- V. Other, please specify_________________

### D2. Health Programs

- A. Janani Suraksha Yojana (JSY)
- B. Kishori Shakti Yojana (KSY)
- C. School Midday Meal Programme
- D. Integrated Child Development Scheme (ICDS)
- E. Rashtriya Swasthya Bima Yojana (RSBY)
- F. Aam Aadmi Bima Yojana (AABY)
- G. Janashree Bima Yojana (JBY)
- H. Universal Health Insurance Scheme (UHIS)
- I. National Programme for Prevention and Control of Cancer, Diabetes, Cardiovascular Diseases & Stroke (NPCDCS)
- J. National Programme for Health Care of the Elderly (NHPCE)
- K. National Cancer Control Programme (NCCP)
- L. Any state specific Schemes, please specify____
- M. Other, please specify_________________

### D4. Is there a Health, Sanitation & Nutrition Committee in your village?

- 1. Yes
- 2. No

### D5. Are any health related -decisions taken in the gram sabha meetings?

- 1. Yes
- 2. No
D6. Are there any decision related to elderly taken in the gram sabha meetings?
   1. Yes
   2. No

D7. What are the commonly reported crimes in this village? [Multiple answers are allowed]
   a. Petty crimes (like pickpocketing, purse snatching)
   b. Burglary
   c. Abuse against elderly
   d. Kidnapping
   e. Violence against women (including rape, dowry, female infanticide, domestic violence)
   f. Killings/Murders
   g. Drug-related crime
   h. Other, please specify__________

D8. intro. Now I would like to ask you some questions about the problem of addiction prevailing in your village.

<table>
<thead>
<tr>
<th>Type of addiction</th>
<th>D8a. Is there any of the following addiction seen in your village?</th>
<th>D8b. [Ask only if D8a.a/e=1] How common is this &lt;name&gt;addiction _______ in your village?</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>1. Yes</td>
<td>1. Very common</td>
</tr>
<tr>
<td></td>
<td>2. No</td>
<td>2. Somewhat Common</td>
</tr>
<tr>
<td></td>
<td></td>
<td>3. Not that common</td>
</tr>
<tr>
<td>a. Alcohol</td>
<td></td>
<td></td>
</tr>
<tr>
<td>b. Tobacco (smokeless)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>c. Smoking</td>
<td></td>
<td></td>
</tr>
<tr>
<td>d. Substance abuse</td>
<td></td>
<td></td>
</tr>
<tr>
<td>e. Gambling</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

D9. How often did the disputes affecting the elderly arise during the last year?
   1. Weekly
   2. Monthly
   3. Every 2-3 months
   4. Every 6 months
   5. Never

D10. [Ask only if D9<5] What is usually the nature of such disputes?
   1. Property related
   2. Pension
   3. Inadequate Care
   4. Misbehavior- vocal/physical
   5. Other, please specify _______

D11. [Ask only if D9<5] How frequently are such disputes resolved in this village?
   1. Very often
   2. Often
   3. Not so often
   4. Rarely
   5. Never

D12. [Ask only if D11=1 or 2] For those which are resolved very often and often, what is the common practice of resolution?
   1. Within the concerned household
   2. By elders/neighbors
   3. During panchayat meeting
   4. Other, please specify _________

D13. Are there facilities for recreation/leisure time activity for elderly in your village?
   1. Yes
   2. No
D14. [Ask only if D13 = 2] What are the two important requirements for the elderly in your village (which are not available presently in the village)?
1. __________
2. __________

D14a. Is the respondent of Part D is same as part A/B/C?
1. Yes → Go to Part E
2. No

D14b. Respondent’s name: ________________________________________________

D14c. [Instruction for the interviewer: Record sex of the respondent. If not clear to the interviewer, please ask the respondent about his/her sex.]
1. Male
2. Female
3. Transgender [Voluntary]

D14d. What is your age (in completed years)?
Age in complete years: _____ years old

D14e. What is the highest level of education that respondent completed?
1. Less than Primary school (Standard 1-4)
2. Primary school Completed (Standard 5-7)
3. Middle school Completed (Standard 8-9)
4. Secondary School/Matriculation completed
5. Higher Secondary/Intermediate/Senior Secondary completed
6. Diploma and certificate holders
7. Graduate degree (B.A., B.Sc., B. Com.) completed
8. Post-graduate degree or (M.A., M.Sc., M. Com.) above (M.Phil, Ph.D., Post-Doc) completed
9. Professional course/degree (B.Ed, BE, B.Tech, MBBS, BHMS, BAMS, B. Pharm, BCS, BCA, BBA, LLB, BVSc., B. Arch, M.Ed, ME, M.Tech, MD, M.Pharm, MCS, MCA, MBA, LLM, MVSc., M. Arch, MS, CA, CS, CWA)

D14f. RESPONDENT’S DESIGNATION:
1. Village Pradhan/ Up Pradhan
2. Community Head
3. Any other Panchayat Member
4. Teacher
5. Gram Sevak
6. Anm/Medical Officer
7. Other, please specify________

D14g. PHONE NUMBER ______________________

D14h. LANDLINE

D14i. MOBILE NUMBER ______________________

D14j. EMAIL ID: _____________________________________
PART E. MARKET PRICE FORM

For the Interviewer: Interviewer should note down the prices and quantity of the products from the board usually displayed outside the ration shop. If the prices are not mentioned there, please ask for the details from the shop owner.

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>A</td>
<td>Rice</td>
<td>___ Rs per kg</td>
<td>___ Rs per kg</td>
<td>___ Rs per kg</td>
</tr>
<tr>
<td>B</td>
<td>Wheat</td>
<td>___ Rs per kg</td>
<td>___ Rs per kg</td>
<td>___ Rs per kg</td>
</tr>
<tr>
<td>C</td>
<td>Sugar</td>
<td>___ Rs per kg</td>
<td>___ Rs per kg</td>
<td>___ Rs per kg</td>
</tr>
<tr>
<td>D</td>
<td>Kerosene</td>
<td>___ Rs per litre</td>
<td>___ Rs per litre</td>
<td>___ Rs per litre</td>
</tr>
<tr>
<td>E</td>
<td>Other, specify name of the items that PDS sells</td>
<td>___ Rs per litre/kg</td>
<td>___ Rs per litre/kg</td>
<td>___ Rs per litre/kg</td>
</tr>
</tbody>
</table>

END OF RURAL COMMUNITY QUESTIONNAIRE
Introduction

To obtain an accurate picture of the socioeconomic status of a population, it is essential to gather information at the community level in addition to the household and individual level information. Data on a community’s geography, local infrastructure, and accessibility to basic amenities, services vary across communities and can have a profound effect on the health, behavior and economic conditions of a given community. LASI envisions collecting this information in urban areas using the Urban Community Survey questionnaire.

We are collecting ward level information from the key informant who is residing or knows about the area for at least 2 years (elected member/ officer/engineer/secretary/medical officer/health worker) to understand the basic facilities, safety and security of the particular ward. The CEB level information will be collected from knowledgeable person of the community who is staying there for more than 20 years. It can also be any community worker/local community leader/councilor of that CEB. For the section which includes information regarding health, the key informant would be Any Doctor/health worker practicing in that area for at least 2 years.
<table>
<thead>
<tr>
<th>IDENTIFICATION</th>
</tr>
</thead>
<tbody>
<tr>
<td>State ________________________________</td>
</tr>
<tr>
<td>District ______________________________</td>
</tr>
<tr>
<td>Town Code ______________________________</td>
</tr>
<tr>
<td>Urban Area/Name/ ______________________________</td>
</tr>
<tr>
<td>Census Ward Name ______________________________</td>
</tr>
<tr>
<td>Census Ward Number ______________________________</td>
</tr>
<tr>
<td>CODE FOR URBAN COMMUNITY SURVEY ______</td>
</tr>
<tr>
<td>Urban Administration Unit:</td>
</tr>
<tr>
<td>1. Nagar Panchayat (City/Town Council)</td>
</tr>
<tr>
<td>2. Nagar Palika (Municipality)</td>
</tr>
<tr>
<td>3. Nagar Nigam (Municipal Corporation)</td>
</tr>
<tr>
<td>Selected Census Enumeration Block (CEB) Number ____________</td>
</tr>
<tr>
<td>Interview Date</td>
</tr>
<tr>
<td>Date</td>
</tr>
<tr>
<td>Name of the Supervisor ______________________________</td>
</tr>
<tr>
<td>Code of the Supervisor ______________________________</td>
</tr>
</tbody>
</table>
WARD LEVEL INFORMATION (1 to 6)

1. Total ward population ______________________________
   1a. Total Male population __________________________
   1b. Total Female population ______________________

2. Total population engaged in economic activity: ______________
   2a. Total male workers ______________________________
   2b. Total female workers ____________________________

3. Total main workers ______________________________________
   3a. Total Cultivators _________________________________
   3b. Total Agricultural Workers _______________________
   3c. Total Household Industry Workers _________________
   3d. Total other Workers ______________________________

4. Total marginal workers _________________________________
   4a. Total Cultivators _________________________________
   4b. Total Agricultural Workers _______________________
   4c. Total Household Industry Workers _________________
   4d. Total Other Workers ______________________________

5. Total ward population that belongs to the following castes
   5a. Schedule Caste _________________________________
   5b. Schedule Tribe _________________________________

6. Total literate population in the ward ______________________
   6a. Total male literate in the ward ____________________
   6b. Total female literate in the ward __________________
URBAN COMMUNITY SURVEY LEVEL 1: WARD LEVEL INFORMATION

[Instruction for the Interviewer: Information for the following section is to be collected from any key informant who is residing or knows about the area for at least 2 years (Elected Member/ Officer/Engineer/Secretary/)]

Name of the Respondent: _______________________________________________________
Occupation of the Respondent: __________________________________________________
Address of the Ward Office: ____________________________________________________
Ward Office Phone Number with STD code: ________________________________
Email ID (If any): ____________________________________________________________

GPS INFORMATION:

<table>
<thead>
<tr>
<th>LATITUDE (N)</th>
<th>LONGITUDE (E)</th>
<th>ALTITUDE/ELEVATION</th>
</tr>
</thead>
<tbody>
<tr>
<td>Degree</td>
<td>Degree</td>
<td></td>
</tr>
<tr>
<td>Minutes</td>
<td>Minutes</td>
<td></td>
</tr>
<tr>
<td>Seconds</td>
<td>Seconds</td>
<td></td>
</tr>
</tbody>
</table>

A1. In which month and year the last nagar nigam/nagarpanchayat/nagarpalika election was held?
_____ Month _____Year

A2. Please fill in the following information about the elected member of the municipal ward.

A2a. Name of the elected member of the ward:__________

A2b. Level of education of the elected member of the ward:
1. Less than Primary school(Standard 1-4)
2. Primary school Completed (Standard 5-7)
3. Middle school Completed (Standard 8-9)
4. Secondary School/Matriculation completed
5. Higher Secondary/Intermediate/Senior Secondary completed
6. Diploma and certificate holders
7. Graduate degree (B.A., B.Sc., B. Com.) completed
8. Post-graduate degree or (M.A., M.Sc., M. Com.) above (M.Phil, Ph.D.,Post-Doc) completed
9. Professional course/degree (B.Ed, BE, B.Tech, MBBS, BHMS, BAMS, B. Pharm, BCS, BCA, BBA, LLB, BVSc., B. Arch, M.Ed, ME, M.Tech, MD, M.Pharm, MCS, MCA, MBA, LLM, MVSc., M. Arch, MS, CA, CS, CWA)

A2c. Age of the elected member of the ward: ________Years

A2d. Sex of the elected member of the ward:
1. Male
2. Female

A2e. Caste of the elected member of the ward:
1. SC/ST
2. OBC
3. Others

A2f. Since how long he/she is holding this position? Years_______ OR  Months __________

A3. Approximately what percentage of this ward population lives in slums, (both registered and non-registered)?
___________ %
A4. What is the **main source of drinking water** in this ward?
   1. Piped water
   2. Dug well/Bore well
   3. Surface water (River/Dam/Lake/Pond/Stream/Canal/Spring)
   4. Other, please specify___________

A5. What type of **drainage facility** is mostly seen in this ward?
   1. Underground Drainage
   2. Open with Outlet
   3. Open without Outlet
   4. No facility

A6. Are there **public toilets** in this ward?
   1. Yes
   2. No

A7. Did your ward experience any of the following **natural disasters** in the last **five years**?

<table>
<thead>
<tr>
<th>Type of natural disasters</th>
<th>A7a. Any natural disasters in the last five years.</th>
<th>A7b. [Ask only if A7a_a/i =1] Were there any casualties during this natural disaster?</th>
</tr>
</thead>
<tbody>
<tr>
<td>b. Landslides</td>
<td></td>
<td></td>
</tr>
<tr>
<td>c. Fires/Typhoon</td>
<td></td>
<td></td>
</tr>
<tr>
<td>d. Floods</td>
<td></td>
<td></td>
</tr>
<tr>
<td>e. Cyclone</td>
<td></td>
<td></td>
</tr>
<tr>
<td>f. Drought</td>
<td></td>
<td></td>
</tr>
<tr>
<td>g. Locust/pest attacks</td>
<td></td>
<td></td>
</tr>
<tr>
<td>h. Tsunami</td>
<td></td>
<td></td>
</tr>
<tr>
<td>i. Other, please specify</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

A8. Please provide the information about the facilities for elderly persons (60 years and above) available in this ward.

<table>
<thead>
<tr>
<th>Type of facility/service</th>
<th>A8a. Does the [NAME of the facility] exist in this ward?</th>
<th>A8b. [Ask only if A8a_a/e=1] Who mainly funded this?</th>
</tr>
</thead>
<tbody>
<tr>
<td>b. Senior Citizen Association or Clubs</td>
<td></td>
<td></td>
</tr>
<tr>
<td>c. Old Age Homes</td>
<td></td>
<td></td>
</tr>
<tr>
<td>d. Care service for the elderly</td>
<td></td>
<td></td>
</tr>
<tr>
<td>e. Geriatric center</td>
<td></td>
<td></td>
</tr>
<tr>
<td>f. Hospitals for elderly</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

A9. Now I will ask you some questions about the different types of educational institutions which are available in this ward.

<table>
<thead>
<tr>
<th>Type of institution</th>
<th>A9a. Do you have the following facilities in your ward?</th>
<th>A9b. [Ask only if A9a_a/e=2] How far is the nearest facility from this ward office (Enter ‘0’ if it is less than 1km)</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. Primary School</td>
<td>1. Yes 2. No</td>
<td></td>
</tr>
<tr>
<td>b. Secondary School</td>
<td></td>
<td></td>
</tr>
<tr>
<td>c. High School</td>
<td></td>
<td></td>
</tr>
<tr>
<td>d. Madarsa</td>
<td></td>
<td></td>
</tr>
<tr>
<td>e. College/ and above</td>
<td></td>
<td></td>
</tr>
<tr>
<td>f. Vocational/employment training center (ITI, computer training center, etc)</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
A10. Now I would like to ask some questions on **social security and health programs** available and implemented in this ward.

### I. Social Security Program

<table>
<thead>
<tr>
<th>A10a. Is this program implemented in your ward?</th>
<th>A10b. [Ask only if A10a_A/O (II: A-M)=1] Year of implementation.</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Yes</td>
<td></td>
</tr>
<tr>
<td>2. No</td>
<td></td>
</tr>
</tbody>
</table>

- A. National Old Age Pension Scheme (NOAPS)
- B. Widow Pension Scheme
- C. Disability Pension Scheme
- D. Annapurna Scheme
- E. National Social Assistance Programme
- F. Minimum Needs Programme (MNP)
- G. Nirmal Bharat Abhiyaan
- H. Rajiv Gandhi National Drinking Water Mission
- I. Employment Guarantee Scheme (EGS)
- J. Prime Minister Rojgar Yojana (PMRY)
- K. Balika Samriddhi Yojana (BSY)
- L. Girl child scheme (CCT)
- M. Mahila Mandal Protosahan Yojana (MMPY)
- N. Any state specific programe______(Specify)
- O. Other, please specify_________

### II. Health Programmes

- A. Janani Suraksha Yojana (JSY)
- B. Kishori Shakti Yojana (KSY)
- C. School Midday Meal Programme
- D. Integrated Child Development Scheme (ICDS)
- E. Rashtriya Swasthiya Bima Yojana (RSBY)
- F. Aam Aadmi Bima Yojana (AABY)
- G. Janashree Bima Yojana (JBY)
- H. Universal Health Insurance Scheme (UHIS)
- I. National Programme for Prevention and Control of Cancer, Diabetes, Cardiovascular Diseases & Stroke (NPCDCS)
- J. National Programme for Health Care of the Elderly (NHPCE)
- K. National Cancer Control Programme (NCCP)
- L. Any state specific schemes, specify_________
- M. Other, please specify_________

[Instruction for the Interviewer: The following information should be collected from (Health Care Worker/Physician/ANM) at the Ward Level who is practicing in the ward for more than 2 years]

A11. Now I would like to ask you some questions about the **health facilities** available in this ward.

<table>
<thead>
<tr>
<th>Type of health service provider</th>
<th>A11a. Is there at least one of the following facilities available in this ward?</th>
<th>A11b. [Ask only if A11a_a/m =2] What is the distance from your community to the nearest [FACILITY]? ___________ km. [Enter ‘0’ if the distance is less than 1 km]</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. ICDS (Anganwadi)</td>
<td>1. Yes</td>
<td></td>
</tr>
<tr>
<td>b. Urban Health Post</td>
<td>2. No</td>
<td></td>
</tr>
<tr>
<td>c. PHC</td>
<td></td>
<td></td>
</tr>
<tr>
<td>d. Government Hospital</td>
<td></td>
<td></td>
</tr>
<tr>
<td>e. Private clinic</td>
<td></td>
<td></td>
</tr>
<tr>
<td>f. Private Hospital</td>
<td></td>
<td></td>
</tr>
<tr>
<td>g. Nursing home</td>
<td></td>
<td></td>
</tr>
<tr>
<td>h. Chemist/pharmacy</td>
<td></td>
<td></td>
</tr>
<tr>
<td>i. 24-hour medical shop</td>
<td></td>
<td></td>
</tr>
<tr>
<td>j. Optical shop (spectacle)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>k. Dental clinic</td>
<td></td>
<td></td>
</tr>
<tr>
<td>l. Mobile Medical Unit</td>
<td>NA</td>
<td></td>
</tr>
<tr>
<td>m. Ambulance Service</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
LEVEL 2: PART A: CENSUS ENUMERATION BLOCK

[Instruction for the Interviewer: We have clear administrative identification boundaries for urban area, ward but do not have any demarcation for the CEBs. Therefore, before administering the interview in the CEB, the interviewer must explain the length and breadth of that area (CEB)]

Name of the respondent: ______________________________________________________

Designation of the respondent: __________________________________________________

Number of years staying in CEB: ________________________________________________

Phone number with STD Code: _________________________________________________

Email ID (If any): ____________________________________________________________

PART B: POPULATION CHARACTERISTICS AND BACKGROUND INFORMATION

[Instruction for the Interviewer: For the following section respondent must be any adult member (key informant) (45 and above years) who is staying in the community for more than 20 years. Describe the boundary of the CEB in detail and ask him/her to give all answers with respect to that area only]

B1. Is this CEB a slum or a non-slum area?
   1. Slum
   2. Non-slum

B2. Approximately what percentage of residents in the CEB received Aadhaar Card (UID)?
   _________ %

B3. What are the two common religions in this CEB? [Codes for religion]
   a. None
   b. Hindu
   c. Muslim
   d. Christian
   e. Sikh
   f. Buddhist/Neo-Buddhist
   g. Jain
   h. Jewish
   i. Parsi/Zoroastrian
   j. Other, please specify________

B4. What are the two common languages spoken in this CEB? [Codes for languages]
   a. Assamese
   b. Bengali
   c. Gujarati
   d. Hindi
   e. Kannada
   f. Kashmiri
   g. Konkani
   h. Malayalam
   i. Manipuri
   j. Marathi
   k. Nepali
   l. Odiya
   m. Punjabi
   n. Rajasthani
   o. Sindhi
   p. Tamil
   q. Telugu
   r. Urdu
   s. English
   t. Other, please specify________
PART C: INFRASTRUCTURE & COMMON RESOURCE

C1. What is the most common type of road in this CEB?
   1. Pucca
   2. Semi-pucca
   3. Kachcha/Mud-path

C2. Do you have usable footpaths along the main road in this CEB?
   1. Yes
   2. No

C3. How will you rate the condition of the roads in your locality?
   1. Good
   2. Moderate
   3. Bad

C4. How far is the nearest railway station from this locality? [Enter ‘0’ if the distance is less than 1 km]
   ______________ Km

C5. Is there any source of drinking water located at public places in this CEB?
   1. Yes
   2. No

C6. What is the main source of drinking water in the households of this CEB?
   1. Piped water
   2. Bore well/ well
   3. Surface water (River/Dam/Lake/Pond/Stream/Canal/Spring)
   4. Other, please specify __________

C7. Does this CEB have drainage facility?
   1. Yes
   2. No

C8. [Ask only if C7=1] What type of drainage facility is mostly seen in this CEB?
   1. Underground Drainage
   2. Open with Outlet
   3. Open without Outlet

C9. Are there any public toilets in this CEB?
   1. Yes
   2. No

C9a. [Ask only if C9=2] How far is the nearest public toilet facility from this CEB? [Enter ‘0’ if the distance is less than 1 km]
   ______________ Km

C10. How is household waste mostly disposed of in this CEB?
   1. Disposing in specified area
   2. Door to door collection
   3. Disposing anywhere in open space
   4. Traditional composting

C11. Whether the main community garbage collection points of the CEB are cleaned on regular basis?
   1. Yes
   2. No

C12. How do you rate your CEB in terms of overall cleanliness on the scale of ‘0’ to ‘5’ where ‘0’ refers to very bad and ‘5’ refers to very good?
   Rating: ______

C13. Whether the streets of this CEB has adequate street lighting? Would you say it is:
   1. Always
   2. Sometimes
   3. Rarely
   4. Never
C14. How safe is your CEB? Is it:
1. Very safe
2. Safe
3. Somewhat safe
4. Unsafe
5. Very unsafe

C15. What are the commonly reported crimes in this CEB? [Instruction for CAPI: If the response ‘j’ is selected then freeze all other option]
- Petty crimes (like pickpocketing, purse snatching, ornaments snatching)
- Burglary
- Abuse against elderly
- Kidnapping
- Violence against women (including rape, dowry, female infanticide, domestic violence)
- Killings/Murders
- Drug-related crime
- Eve teasing
- Other, please specify __________
- None

C16. How would you rate your CEB in terms of pollution on the scale of ‘0’ to ‘5’ where ‘0’ refers to very bad and ‘5’ refers to very good? [Instruction for the Interviewer: Ask about each of the following question 1 to 4 separately].
- Air pollution: [ ]
- Sound pollution: [ ]
- Water pollution: [ ]
- Heat/Radiation pollution: [ ]

C17. Now I will ask you some questions about the different types of government and commercial institutions/facilities that are available in your CEB.

<table>
<thead>
<tr>
<th>C17a. Do you have the following facilities in your CEB?</th>
<th>C17b. [Ask only if C17a_a/j=2] What is the distance from this CEB to each of the most commonly used facilities? In Km [enter ‘0’ if distance is less than 1 Km]</th>
<th>Soft Check: &gt;20km</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Yes</td>
<td>2. No</td>
<td>3.Not Applicable</td>
</tr>
<tr>
<td>a. Post Office</td>
<td></td>
<td></td>
</tr>
<tr>
<td>b. Police Station</td>
<td></td>
<td></td>
</tr>
<tr>
<td>c. Bank</td>
<td></td>
<td></td>
</tr>
<tr>
<td>i. Public Bank</td>
<td></td>
<td></td>
</tr>
<tr>
<td>ii. Private Bank</td>
<td></td>
<td></td>
</tr>
<tr>
<td>iii. Cooperative Bank</td>
<td></td>
<td></td>
</tr>
<tr>
<td>d. Playground/open fields/Parks</td>
<td></td>
<td></td>
</tr>
<tr>
<td>e. Movie theatres/Cinemas</td>
<td></td>
<td></td>
</tr>
<tr>
<td>f. Beauty Parlour</td>
<td></td>
<td></td>
</tr>
<tr>
<td>g. Yoga Centre</td>
<td></td>
<td></td>
</tr>
<tr>
<td>h. Community center</td>
<td></td>
<td></td>
</tr>
<tr>
<td>i. Market</td>
<td></td>
<td></td>
</tr>
<tr>
<td>j. Shopping complex/mail</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

C18. Please provide the information about the public facilities for elderly persons available in your CEB.

<table>
<thead>
<tr>
<th>Type of facility/service</th>
<th>C18a. Does the [NAME of facility] exist in this CEB?</th>
<th>C18b. [Ask only if C18 (a/e) =1] Who funded this?</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. Organizations for elderly and the handicapped</td>
<td>1. Yes</td>
<td>1. CEB residents</td>
</tr>
<tr>
<td>b. Senior Citizen Association or Clubs</td>
<td>2. No</td>
<td>2. Ward/municipal government</td>
</tr>
<tr>
<td>c. Old age home</td>
<td></td>
<td>3. State/Central Government</td>
</tr>
<tr>
<td>d. Care service for the elderly</td>
<td></td>
<td>4. Private organization</td>
</tr>
<tr>
<td>e. Elderly care center (Geriatric center) and Hospitals</td>
<td></td>
<td>5. NGO/Trust</td>
</tr>
</tbody>
</table>
C19. Now I will ask you some questions about the different types of educational institutions that is available in your CEB.

<table>
<thead>
<tr>
<th>C19a. Do you have the following facilities in your CEB?</th>
<th>C19b. [Ask only if C19a_a/e =2] What is the distance from the CEB to each of the most commonly used facilities? (In Km) [Enter ‘0’ if distance is less than 1 Km]</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Yes</td>
<td>2. No</td>
</tr>
<tr>
<td>a. Primary School</td>
<td></td>
</tr>
<tr>
<td>b. Secondary School</td>
<td></td>
</tr>
<tr>
<td>c. High School</td>
<td></td>
</tr>
<tr>
<td>d. Madarsa</td>
<td></td>
</tr>
<tr>
<td>e. College and above</td>
<td></td>
</tr>
</tbody>
</table>

[Instruction for the Interviewer: Question C20 – C23 to be asked from key informant like doctor/health worker practicing in that area for at least 2 years]

C20. Now I would like to ask you some questions about the health facilities available in your CEB.

<table>
<thead>
<tr>
<th>Type of health service provider</th>
<th>C20a. Is there at least one of the following facilities available in your CEB?</th>
<th>C20b. [Ask only if C20a_a/n =2] What is the distance from your community to the nearest [FACILITY]?</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>1. Yes</td>
<td>2. No</td>
<td></td>
</tr>
<tr>
<td>a. ICDS (Anganwadi)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>b. Urban Health Post</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>c. Urban Community Health Center</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>d. Government Hospital</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>e. Private clinic</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>f. Private Hospital</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>g. Nursing home</td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>h. Chemist/pharmacy</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>i. 24-hour medical shop</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>j. Optical shop (spectacle)</td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>k. Dental clinic</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>l. Mobile Medical Unit</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>m. Geriatric center</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>n. Ambulance Service</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

C21. Were any of the following diseases reported in your CEB last year?

<table>
<thead>
<tr>
<th>Type of diseases</th>
<th>C21a. Has there been any case of the following diseases in your CEB?</th>
<th>C21b. [Ask only if C21a_a/f=1] How common it is?</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>1. Yes</td>
<td>2. No</td>
</tr>
<tr>
<td>a. Malaria</td>
<td></td>
<td></td>
</tr>
<tr>
<td>b. Dengue</td>
<td></td>
<td></td>
</tr>
<tr>
<td>c. Diarrhea</td>
<td></td>
<td></td>
</tr>
<tr>
<td>d. Chicken Pox</td>
<td></td>
<td></td>
</tr>
<tr>
<td>e. Tuberculosis (TB)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>f. Other, please specify</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

C22. What are the three most common non-communicable diseases that affect the health of people of age 45 and above in your CEB? [Multiple answers are allowed]

| a. Neoplasms (Cancer) |
| b. Endocrine, Nutritional and Metabolic Diseases including Diabetes |
| c. Disease of Nervous System |
| d. Diseases of Ear and Mastoid Process |
| e. Diseases of Eye and Adnexa |
| f. Diseases of digestive systems (e.g. ulcers) |
| g. Diseases of Circulatory Systems |
| h. Diseases of Respiratory Systems |
| i. Other, please specify |
C23. Now I would like to ask you some questions about the problem of addiction prevailing in your CEB.

<table>
<thead>
<tr>
<th>Type of addiction</th>
<th>C23a. Is there any of the following addiction seen in your CEB?</th>
<th>C23b. [Ask only if C23a_a/e=1] How common it is?</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. Alcohol</td>
<td></td>
<td></td>
</tr>
<tr>
<td>b. Tobacco (smokeless)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>c. Smoking</td>
<td></td>
<td></td>
</tr>
<tr>
<td>d. Substance abuse</td>
<td></td>
<td></td>
</tr>
<tr>
<td>e. Gambling</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**PART D: MARKET PRICE FORM**

[Instruction for the Interviewer: Interviewer should note down the prices and quantity of the products from the board usually displayed outside the ration shop. If the prices are not mentioned there, please ask for the details from the shop owner]

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>a. Rice</td>
<td>Rs per kg</td>
<td>Rs per kg</td>
<td>Rs per kg</td>
<td>Rs per kg</td>
</tr>
<tr>
<td>b. Wheat</td>
<td>Rs per kg</td>
<td>Rs per kg</td>
<td>Rs per kg</td>
<td>Rs per kg</td>
</tr>
<tr>
<td>c. Sugar</td>
<td>Rs per kg</td>
<td>Rs per kg</td>
<td>Rs per kg</td>
<td>Rs per kg</td>
</tr>
<tr>
<td>d. Kerosene</td>
<td>Rs per litre</td>
<td>Rs per litre</td>
<td>Rs per litre</td>
<td>Rs per litre</td>
</tr>
<tr>
<td>e. Other products that PDS sells Specify name</td>
<td>Rs per litre/kg</td>
<td>Rs per litre/kg</td>
<td>Rs per litre/kg</td>
<td>Rs per litre/kg</td>
</tr>
</tbody>
</table>

[For the interviewer’s observation]

1. Main topography of the ward:
   1. Plains
   2. Hilly/Plateau
   3. Mountainous

2. Is this area situated nearby any water body within 5 kms?
   1. Yes
   2. No

3. If yes, then what kind of main water body it is?
   1. Ocean/Sea
   2. River
   3. Stream/Spring/canal
   4. Lake
   5. Pond

4. Rate the community in terms of pollution on the scale of ’0’ to ’5’ where ’0’ refers to very bad and ’5’ refers to very good.
   1. Air pollution
   2. Sound pollution
   3. Water pollution
   4. Heat/Radiation pollution
   5. Overall Cleanliness

**END OF URBAN COMMUNITY QUESTIONNAIRE**
<table>
<thead>
<tr>
<th>LASI Main Wave 1 Team</th>
</tr>
</thead>
<tbody>
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</tr>
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</tr>
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<td>Prof. David Bloom (PI)</td>
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<tr>
<td><strong>University of Southern California (USC)</strong></td>
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<tr>
<td>Prof. Jinkook Lee (Pl)</td>
</tr>
</tbody>
</table>

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- Dr. Dipti Govil
- Dr. Sarang Pedgaonkar

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<th>IT</th>
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<tbody>
<tr>
<td>Mr. Abhijeet A. Ahiwale</td>
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<td>Dr. G.V. Shanmugam</td>
<td>Ms. Chandrakala</td>
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<tr>
<td>Mr. Bala Satyanarayana Swamy</td>
<td>Dr. Mayura Tonpe</td>
<td>Ms. Devyani Ahire</td>
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<td>Ms. Uttara A. Devraj</td>
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<td>Mr. Subhransu Mahapatra</td>
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<td>Mr. K. Mathiyazhagan</td>
<td>Ms. Sushma Dsouza</td>
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<tr>
<td>Dr. Karm Veer Yadav</td>
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<tr>
<td>Mr. L. Gunindro Singh</td>
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<td>Mr. Lalit Kumar Rawat</td>
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<tr>
<td>Ms. Nivedita Roy</td>
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<td>Dr. Pankaj P. Singh</td>
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<tr>
<td>Mr. Parag Mudoi</td>
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<td>Mr. Praveen Kumar M P</td>
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<tr>
<td>Mr. Rajesh Lawanshi</td>
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<tr>
<td>Mr. Raviraj N.</td>
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<tr>
<td>Mr. Sameer Kumar Jena</td>
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<tr>
<td>Mr. Shailesh Pandit</td>
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<tr>
<td>Mr. Sreeramudu Kuruva</td>
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<tr>
<td>Mr. Sushant Mondal</td>
<td></td>
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</tr>
<tr>
<td>Dr. T. Sathya</td>
<td></td>
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<tr>
<td>Mr. Zabenthung Enny</td>
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<table>
<thead>
<tr>
<th>Accounts Team</th>
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<tbody>
<tr>
<td>Ms. Sharda Gupta</td>
<td>Mr. Ram Vishwakarma</td>
<td>Ms. Dhanavanti Lawande</td>
</tr>
<tr>
<td>Ms. Uttara Shaha</td>
<td>Mr. Sachin Mandlik</td>
<td>Ms. Smita Batra</td>
</tr>
<tr>
<td>Mr. Nazrul Haque Ansari</td>
<td>Ms. Gaytari Marawar</td>
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<thead>
<tr>
<th>MTS Staff</th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Mr. Rohit Gangurde</td>
<td>Mr. Sunny Kandera</td>
<td>Mr. Sunny Zanzot</td>
</tr>
</tbody>
</table>
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- United Nations Population Fund, India